

2016 UH 37506

2016 JUN 17 AM 9: 47

MICHAEL B. EROWN RECORDER

TAX I.D. NO. 45-07-35-403-021.000-006

THIS INDENTURE WITNESSETH, that ROGER A. HELFEN (GRANTOR), of LAKE County in the State of INDIANA QUITCLAIMS to KATIE L. HELFEN, (GRANTEE), of LAKE County in the State of INDIANA, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana.

LOT 1, IN DINGES ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 60, PAGE 20, IN LAKE COUNTY, INDIANA.

Commonly known as: 422 NORTH JAY STREET, GRIFFITH, IN 46319

GRANTOR CERTIES THAT THIS IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE

STATEMENT IS REQUIRED.	
Dated this $\frac{3}{100}$ day of $\frac{3}{100}$ $\frac{3}{100}$ $\frac{3}{100}$	
ASX W	
ROGER A. HELEEN Document is	
NOTOFFICIAL	
STATE OF INDIANA, COUNTY OF LAKE) SS:	
Before me, the undersigned, a Notary Public in and for said County and State this new day of personally appeared ROGER A. HELFEN, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed	
my name and affixed my official seal.	
Marining Marining To 12	
My commission expires: Resident of	
This instrument prepared by: MATTHEW W. DEULLEY, Attorney at Law, ID No. 27(13-47) DARLEEN S. BIRCHEL Lake County	
No legal opinion given to Grantor. All information used in My Commission Expires	
preparation of document was supplied by title company. May 10, 2017	
RETURN DEED TO: GRANTEE	
GRANTEE'S STREET OR RURAL ROUTE ADDRESS 422 NORTH 152 STREET, GRIFFITH, IN 46319	
SEND TAX BILLS TO: GRANTEE	
I affirm, under the penalties for perjury, that I have taken teasonable care to reduct each Social Security number in this	
document unless required by law.	Ч
Laurely Harles Broker	
Signature of Preparer Printed Name of Preparer	<u>~</u>
11/10 /69364	•
ON THE DISCLOSURE NEEDED DULY ENTERED FOR TAXATION SUBJECT	_
NO SALES DISCLOSOFIE TYPE STATE FINAL ACCEPTANCE FOR TRANSFER	
Approved Assessor's Office JUN 15 2016	
Approved Association 19 2016 3412	
By:	