

2016 037338

2016 JUN 16 AM 11:54

CORPORATE WARRANTY DEED

MICHAEL B. BROWN  
RECORDER

THIS INDENTURE WITNESSETH that ION HOME SOLUTIONS, INC. ("Grantor"), of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to BRUCE JONES ("Grantee"), of Lake County, in the State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Commonly known as: 1335 W 98th Ave., Crown Point, IN 46307  
Parcel#: 45-12-33-406-001.000-029

LOT 66 IN HARVEST RIDGE PHASE 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

- Subject to: 1) Taxes, Easements, Covenants and restrictions of record;
- 2) All legal highways and rights-of-way;
- 3) Ditches and drains, and rights therein;
- 4) Zoning Ordinances.
- 5) Subject to building lines, easements, covenants and restrictions of record, if any;
- 6) Possible Municipal and/or Sewer Assessments levied by the City/Town of Crown Point;
- 7) Subject to the rights of way for drainage tiles, ditches, feeders, swails and laterals, if any.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors/Members of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 4th day of June, 2016.

ION HOME SOLUTIONS, INC.

By: [Signature]  
Title: V.P.



STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 2016, personally appeared \_\_\_\_\_ of ION HOME SOLUTIONS, INC., by its \_\_\_\_\_ and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_

This Instrument Prepared By:  
Nathan D. Vis, Attorney  
Blachly Tabor Bozik & Hartman  
56 S. Washington Street, Suite 401  
Valparaiso, IN 46383  
P11: 219/464-1041

MAIL TO: 1335 W 98<sup>TH</sup> AVE., CROWN POINT, IN 46307  
Grantee's Mailing Address to which the tax statement should be mailed under IC 6-11-22-3.1

Grantee's Street Address or Rural Route Address if different than Mailing Address

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. No legal opinion has been rendered during the preparation of this Deed.

Prism - 16020330 IN

Carol Doyle

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUN 16 2016

23536

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

18.  
cc  
012720  
[Signature]

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Diego

On June 4, 2016 before me, Cynthia L. Stevens, Notary Public,  
(insert name and title of the officer)

personally appeared Tara Jones  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cynthia L. Stevens (Seal)

**CYNTHIA L. STEVENS**  
Notary Public - California  
San Diego County  
Commission # 2147125  
My Comm. Expires Apr 17, 2020

