

2016 037322

2016 JUN 16 AM 11:52

MICHAEL B. BROWN
RECORDER
EASEMENT # 40241

EASEMENT FOR CATHODIC PROTECTION

KNOW ALL MEN BY THESE PRESENTS: That **MUNSTER MEDICAL RESEARCH FOUNDATION, INC.**, an **Indiana Not For Profit Corporation**, herein called the "grantors", in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to Northern Indiana Public Service company, an Indiana corporation, and to its successors and assigns, the right to construct, test, reconstruct, renew, operate, maintain, inspect, alter, repair and remove a cathodic protection ground bed to be buried a minimum of four feet below the surface of the soil, and all necessary and convenient equipment and facilities, cable or cables, ground anodes and connections therefore to operate by means thereof a cathodic protection system in connection with grantee's gas pipe line or lines, said cathodic protection devices to be located in, upon, along and over the following real estate situated in Section 30, Township 36N, Range 9W of the Second Principal Meridian, in the County of Lake, State of Indiana, and described as follows:

See Exhibits "A" and "B" attached hereto and made a part hereof, for legal descriptions for the permanent and temporary easements "Real Estate". Temporary easement to expire upon installation and restoration.

Deed Reference: 426330

The grantors reserve the use of the above described Real Estate not inconsistent with this grant.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damages, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, maintenance, operation, repair or removal of the cathodic protection ground bed and necessary and convenient equipment and facilities connected therewith, over and across the above described Real Estate.

Access to the above described Real Estate over the adjoining lands of the grantors is hereby granted, where necessary for the purposes granted herein. Any damages to the paved parking areas, curbing, irrigation systems, or landscaping of the grantor, or other public utilities serving the grantors, on lands of the grantor on and adjoining the Real Estate above described, done by the grantee in the construction, maintenance, operation, alteration, repair or removal of said cathodic protection ground bed and necessary and convenient equipment and facilities connected therewith, shall be promptly paid for by the grantee. The grantee may cut or trim trees, bushes and saplings growing upon said Real Estate and adjoining land so far as may be reasonably necessary in the construction, operation and maintenance of said cathodic protection ground bed and necessary and convenient equipment and facilities connected therewith, provided that grantee at its own expense shall restore, as nearly as possible, to their original condition, all landscaping, pavement and the like disturbed in any manner by such efforts and remove all such trimmings from grantors property.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 9th day of March, 2016.

MUNSTER MEDICAL RESEARCH FOUNDATION, INC. BY:

(Signed) Donald P. Fuchs (Signed) _____
(Signed) [Signature] (Signed) _____

FILED

JUN 16 2016

**JOHN E. PETALAS
LAKE COUNTY AUDITOR**

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: [Signature]

003490

CRASH
\$17.00
M-E

STATE OF INDIANA)
COUNTY OF Lake) SS.

BE IT REMEMBERED that on this 9th day of March, A.D., 2016, before me, a Notary Public in and for said county and state aforesaid, personally appeared Donald P. Fesko, President and DG Gump Secretary, respectively of MUNSTER MEDICAL RESEARCH FOUNDATION, INC., and each acknowledged the execution of the foregoing instrument in behalf of said Corporation as the voluntary act and deed of said corporation and of said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

Print Name: KATHLEEN J. GATIEWSKI Kathleen J. Gajewski (SEAL)
Notary Public

My Commission Expires 8/16/19 A Resident of Lake County, Indiana

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Suzanne Kizior

This instrument was prepared by Suzanne Kizior

Mail Recorded Document to:
NIPSCO - Real Estate
801 East, 86th Avenue, 2nd FL
Merrillville, IN 46410

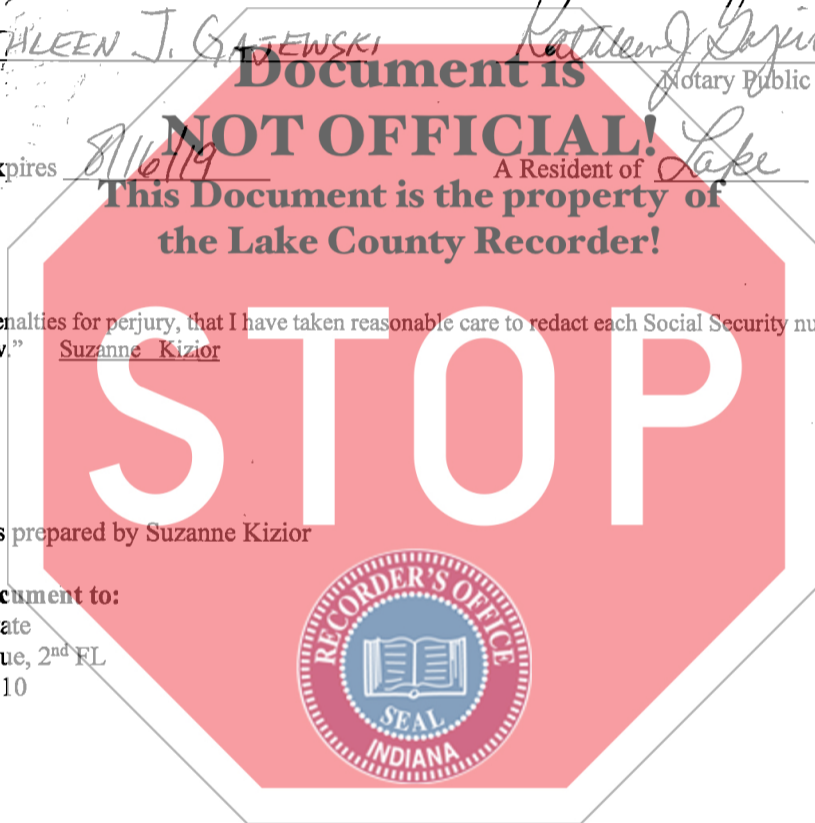


EXHIBIT A

LEGAL DESCRIPTION - ~~MUSKIE MEDICAL RESEARCH FOUNDATION, INC. -~~
PERMANENT EASEMENT

NOT OFFICIAL!

A PART OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 30, T36N, R9W
OF THE SECOND PRINCIPAL MERIDIAN, COUNTY OF LAKE, STATE OF
INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST
QUARTER (NW1/4) OF SAID SECTION 30; THENCE SOUTHWARDLY ALONG
THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 30
A DISTANCE OF 190.05 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH
190 FEET OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 30;
THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 190 FEET OF THE
NORTHWEST QUARTER (NW1/4) OF SAID SECTION 30 A DISTANCE OF 40.01
FEET TO A POINT ON THE EAST 40 FOOT RIGHT-OF WAY LINE OF CALUMET
AVENUE, SAID POINT BEING THE POINT OF BEGINNING OF THIS
DESCRIPTION; THENCE CONTINUING EAST ALONG THE SOUTH LINE OF THE
NORTH 190 FEET OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION
30 A DISTANCE OF 20 FEET TO A POINT; THENCE SOUTHWARDLY PARALLEL
WITH THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SAID
SECTION 30 A DISTANCE OF 150 FEET TO A POINT; THENCE WEST PARALLEL
WITH THE SOUTH LINE OF THE NORTH 190 FEET OF THE NORTHWEST
QUARTER (NW1/4) OF SAID SECTION 30 A DISTANCE OF 20 FEET TO A POINT
ON THE EAST 40 FOOT RIGHT-OF-WAY LINE OF SAID AVENUE; THENCE
NORTHWARDLY ALONG THE EAST 40 FOOT RIGHT-OF-WAY LINE OF SAID
AVENUE A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING OF THIS
DESCRIPTION.

CONTAINING 0.069 OF AN ACRE OF LAND.

RE: DOC. NO. 426330 DATED 8/31/77
(STATE PARCEL NUMBER:
45-07-30-101-002.000-027)

EXHIBIT B

Document is NOT OFFICIAL!
LEGAL DESCRIPTION – MUNSTER MEDICAL RESEARCH FOUNDATION, INC. –
TEMPORARY EASEMENT

This Document is the property of the Lake County Recorder!
A PART OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 30, T36N, R9W
OF THE SECOND PRINCIPAL MERIDIAN, COUNTY OF LAKE, STATE OF
INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST
QUARTER (NW1/4) OF SAID SECTION 30; THENCE SOUTHWARDLY ALONG
THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 30
A DISTANCE OF 190.05 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH
190 FEET OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 30;
THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 190 FEET OF THE
NORTHWEST QUARTER (NW1/4) OF SAID SECTION 30 A DISTANCE OF 60.01
FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE
CONTINUING EAST ALONG THE SOUTH LINE OF THE NORTH 190 FEET OF THE
NORTHWEST QUARTER (NW1/4) OF SAID SECTION 30 A DISTANCE OF 25 FEET
TO A POINT; THENCE SOUTHWARDLY PARALLEL WITH THE WEST LINE OF
THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 30 A DISTANCE OF 150
FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE
NORTH 190 FEET OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION
30 A DISTANCE OF 25 FEET TO A POINT; THENCE NORTHWARDLY PARALLEL
WITH THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SAID
SECTION 30 A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING OF THIS
DESCRIPTION.

CONTAINING 0.086 OF AN ACRE OF LAND.

RE: DOC. NO. 426330 DATED 8/31/77

(STATE PARCEL NUMBER:

45-07-30-101-002.000-027