TEMPORARY EASEMENT

THIS TEMPORARY EASEMENT ("Easement") is made and entered into on ________, 2015, by and between the Estate of LOUISE SCHADE, owner of property with an address at 8601 Indianapolis Blvd, Highland, IN 46322 ("Grantor"), and NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, with offices and an address at 801 East 86th Avenue, Merrillville, IN 46410 (the "Grantee") (collectively hereinafter referred to as "Parties").

RECITALS

WHEREAS, Grantor is the owner of that certain real property located in Highland, Lake County, Indiana, as Parcel ID 45-07-21-302-006.000-026 as described on Exhibit "A" attached hereto and incorporated herein by reference (the "Property").

Deed Reference: Warranty Deed recorded June 21, 1990 as document number 107603 in the Office of the Recorder, Lake County, Indiana

WHEREAS, America L. McAlpin is the Personal Representative of the Estate of Louise Schade pursuant to Court Order entered in Lake County Circuit cause number 45C01-1410-ES-00134.

WHEREAS, the Grantee desires to use the Property as a temporary construction and aydown area for a gas project and desires to use the area for construction activities and to store associated materials and equipment to mobilize and demobilize. Said temporary will be used for parking of yehicles, staging equipment, material and other construction activities. The Temporary Easement is desicted in Exhibit "B" attached hereto and incorporated herein by reference, and includes an approximate one-acrearea ("Easement Area"), with the right of ingress and egress off of Osborne Street.

TEMPORARY EASEMENT

NOW THEREFORE, for and in consideration of the foregoing premises and of the performance of the promises and covenants set forth herein, the Parties agree as follows:

- 1. Grantor grants to Grantee, its contractors, employees, agents and in the right privilege and license without any warranty or representation of any kind or nature and only to the extent Grantor title permits and subject to the terms set forth herein, an exclusive Easement on the Property to use as a temporary construction and lay down area for construction activities and to store associated materials and equipment to mobilize and demobilize.
- 2. The term of the Easement shall commence on October 1, 2015, ("Commencement Date") and terminate September 30, 2016 ("Termination Date"). In addition, Grantee shall have the option extend the Term of this easement, on a month to month basis, for a maximum of three (3) additional months, by delivery of written notice to Grantor ten (10) days prior to the end of the month, (Extension Date).
- 3. Grantee, and its officers, agents, employees and invitees, shall not alter or damage the Property or Easement Area, and at the termination of the Term, Grantee shall repair any damage to the Property or Easement Area, and restore it to the extent reasonably possible to the condition the Property and Easement Area as it was immediately prior to the Commencement page.
- 4. Grantee shall pay Grantor upon Grantor's execution and delivery of this Easement too. Grantee the sum of \$24,000.00 as consideration for the Easement during the Fem. During extension.

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JOHN E. PETALAS LAKE COUNTY AUDITOR Assessor's Office

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periods, Grantee shall pay Grantor an additional \$2,000.00 per month after the Termination Date within fifteen (15) days of the Extension Date.

- 5. The Grantee shall and will indemnify and save the Grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the Grantee in the use of the Easement Area.
- 6. All labor provided and materials furnished in using the Easement Area shall be at Grantee's sole cost and expense. Grantee shall comply with all applicable laws, rules, and regulations in its use of the Easement Area, and shall, at its own cost and expense, provide security to protect any personal property owned by Grantee on the Easement Area.
- 7. To the extent reasonably possible, Grantee shall use the Easement Area in a manner permitting Grantor full use of the remaining portions of the Property and for access to the adjoining property.
- 8. All written notices required or permitted under this License shall be served by (i) certified mail, return receipt requested, to the party to whom the same is directed at that party's respective address, as set furth below, (ii) overnight delivery by recognized overnight carrier to the party to whom the same is directed at that party's respective address, as set forth below, or (iii) facsimile transmission to the party to whom the same is directed at that party's respective facsimile number, as set forth below (provided that the facsimile confirmation sheet showing successful transmission is retained by the sender):

If to Grantee:

Northern Indiana Public Service Company

801 East 86th Avenue

Merrillville, Indiana 46410

Telephone: (219) 286-4450

ATTN: Phillip Patrick, Land Agent

With a copy to:

Andre Wright, Senior Couosel

NiSource Corporate Services Company

801 East 86th Avenue

Merrillville, Indiana 46410

Telephone: (219) 647-6179

Facsimile: (219) 647-6247

If to Grantor:

Estate of Louise Schade

Attn: Timothy R. Kuiper, Esq.

Austgen Kuiper Jasaitis P.C.

130 N. Main Street

Crown Point, Indiana 46307 Telephone: (219) 663-5600

Facsimile: (219-662-3519

Or at such other address, facsimile number, or email address as either party may from time-totime designate by giving written notice, as provided herein. The date of service of notice shall be the date on which such notice is received (or, alternatively, if notice is given by certified mail, the date upon which receipt is refused).

- 9. This Easement contains the entire agreement and understanding of the Parties hereto with respect to the Easement herein granted. No part of this Easement may be amended or modified, except in writing signed by both Grantor and Grantee. Should any provision of this Easement be declared invalid by a legislative, administrative or judicial body of competent jurisdiction, then the other provisions contained herein shall remain in full force and effect and shall be unaffected by such declaration.
- 10. The terms, conditions and covenants set forth herein shall be binding upon, and accrue to the benefit of Grantor and Grantee, and each of their respective successors and assigns.

These presents to be binding on the heirs, executors, administrators, Grantees and assigns of the Grantor, and upon the Grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument this day of September, A.D. 2015. Estate of Louise Schade By: America I ounty Recorder! STATE OF INDIANA COUNTY OF LAKE Personally appeared before me the undersigned, a Notary Public in and for said county and state, America L. McAlpin, Personal Representative, who acknowledged the execution of the foregoing instrument to be her voluntary act and deed. WITNESS my hand and notarial seal this (SEAL) rint Name Notary Public A Resident of County, IN Commission Expires

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Phillip A. Patrick

This instrument prepared by: Phillip A. Patrick, Land Agent

Return recorded document to: NIPSCO Real Estate, 801 E. 86th Avenue, 2nd FL, Merrillville, IN 46410

EXHIBIT "A"

<u>LEGAL DESCRIPTION – LOUISE SCHADE</u>

A PART OF THE WEST HALF (W1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 21, T36N, R9W OF THE SECOND PRINCIPAL MERIDIAN, COUNTY OF LAKE, STATE OF INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LAND DEEDED TO LOUISE SCHADE IN DOCUMENT 107603 DATED 6/21/90; THENCE SOUTH ALONG THE EAST LINE OF SAID SCHADE LAND A DISTANCE OF 73.4 FEET TO A POINT; THENCE SOUTHWESTWARDLY A DISTANCE OF 422.0 FEET TO A POINT WHICH IS 180.5 FEET WEST OF THE EAST LINE OF SAID SCHADE LAND; THENCE NORTHWESTWARDLY A DISTANCE OF 182.0 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID SCHADE LAND, SAID POINT BEING 454.3 FEET SOUTHWESTWARDLY OF THE NORTHEAST CORNER OF SAID SCHADE LAND; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF 454.3 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION 100.1

CONTAINING 1.10 ACRES OF LAND

RE: DOC 107603, 6/21/90 (STATE PARCEL NUMBER: 45-07-21-302-006.000-026)





DRAWING# 3220 Southviev Drive Elkhart, Indiana 46514 (574) 265-1010 Fex: (574) 262-3040 info@marbachpis.com www.marbachpis.com ✓ W. Line E1/2 NW1/4 Sec 21 Sketch for Northern Indiana Public Service Company Pt. W1/2 Sec 21, T36N, R9W North Twp. Lake Co. HIGHLAND, INDIANA SHEET 1 OF 1 EXHIBIT "B" © 2015 Marbach, Brady & Weaver, Inc. the Lake County S. Line NW1/4 Sec 21 - N. Line SWYM Sec 21 (13) (14) (* ,, 1.3 _ ... CD 5-7 ← E. Line W1/2 SW1/4 Sec 21