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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 037214

2016 JUN 16 AM 9:54

INDIANA SHERIFF'S DEED

MICHAEL B. BROWN
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to U.S. Bank National Association, as Trustee for Stanwich Mortgage Loan Trust, Series 2012-4, Grantee, whose mailing address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, in consideration of the sum of \$59,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 19th of February, 2016, pursuant to the laws of said State, in Cause Number: 45D05-1507-MF-00153, wherein U.S. Bank National Association, as Trustee for Stanwich Mortgage Loan Trust, Series 2012-4, was the Plaintiff, and Jennifer Tinsley and Rick L. Tinsley, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Cedar Lake, Indiana, to-wit:

Document is NOT OFFICIAL!

LEGAL DESCRIPTION: THE SOUTH 15 FEET OF LOT 1, ALL OF LOTS 2 AND 3, BLOCK 3, PLAT A AAKNE SHADES IN CEDAR LAKE AS SHOWN IN PLAT BOOK 12, PAGE 33, IN LAKE COUNTY, INDIANA.

SUBJECT TO ALL LIENS EASEMENTS AND ENCUMBRANCES OF RECORD

Parcel #: 45-15-23-330-016.000-043

Commonly known as: 12920 Knight St, Cedar Lake, IN 46303-0000

Grantee's mailing address: 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806

Tax mailing address: 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 14 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR



#18

CRH
379393
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003360

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3 day of June, 2016.

STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

LAKE COUNTY

Document is NOT OFFICIAL!

Sheriff: John Buncich

On the 3 day of June, 2016, personally appeared John Buncich in capacity of Sheriff of said County and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Nikki Marimen



Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by Robert E. Altman, III (29811-15), Reisenfeld & Associates, LPA LLC

3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert E. Altman, III (29811-15)

Grantee's tax mailing address: 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806

Parcel #: 45-15-23-330-016.000-043

14-07352-1