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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 037213

2016 JUN 16 AM 9:54

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to CitiMortgage, Inc., Grantee, whose mailing address is 1000 Technology Dr, O'Fallon, MO 63368, in consideration of the sum of \$105,270.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake, in the State of Indiana, on the 12th of January, 2016, pursuant to the laws of said State, in Cause Number: 45C01-1001-MF-00039, wherein CitiMortgage, Inc., was the Plaintiff, and Charles E. Murray and Erica S. Murray, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Crown Point, Indiana, to-wit:

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

LEGAL DESCRIPTION: LOT 724, IN LAKES OF THE FOUR SEASONS, UNIT NO. 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 9 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-17-09-379-022.000-044

Commonly known as: 3145 Tremont Lane, Crown Point, IN 46307

Grantee's mailing address: 1000 Technology Dr, O'Fallon, MO 63368

Tax mailing address: 1000 Technology Dr, O'Fallon, MO 63368

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 14 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

003397

\$18
CK#
379390
A

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3 day of June, 2016.

STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

LAKE COUNTY

SS:

Document is NOT OFFICIAL!
Sheriff: John Buncich

On the 3 day of June, 2016, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Nikki L. Marimen



Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by: Robert E. Altman, III (29811-15), Reisenfeld & Associates, LPA LLC

3962 Red Bank Road, Cincinnati, OH 45227



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert E. Altman, III (29811-15)

Grantee's tax mailing address: 1000 Technology Dr, O'Fallon, MO 63368

Parcel #: 45-17-09-379-022.000-044

10-00024-1