STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 JUN 16 AM 9: 35

MICHAEL B. BROWN

RECORDERIUM

Release of Mortgage

FIFTH THIRD BANK#: 0411842321 "MEYER" Lender ID:0051100/206479025 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$177,506.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SUSAN D MEYER an unmarried woman Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 03-04-2011 Recorded: 03-16-2011 as Instrument No. 2011014738, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1613 SCHALLER LN, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD MORTGAGE COMPANY

On June 9th, 2016

Document is

OT OFFICIAL!

assistant Vige-President Document is the property of Kathy-Bohmar the Lake County Recorder!

STATE OF Ohio

COUNTY OF HAMILTON

On June 9th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kathy Bohman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

ITNESS my hand and official seal,

Notary Expires: 5/18/2021

This instrument was prepared by:

AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276

\*6/9/2016 3:42:59 AM\*64656217\*64656222\*451\*INSTATE\_MORT\_REL