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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 037158

2016 JUN 16 AM 9:31

MICHAEL B. BROWN
RECORDER

Release of Mortgage



America's Servicing Company #:1100220042 "ABBASI" Lender ID:727001/121830343 Lake, Indiana
MIN #: 100122200002706064 SIS #: 1-888-679-6377

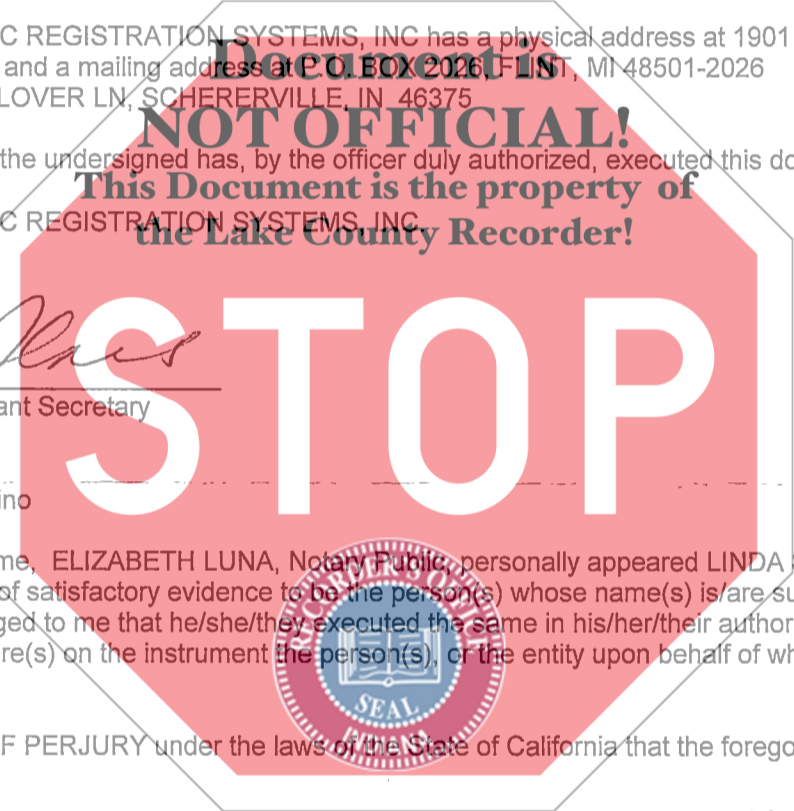
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , holder of a certain Mortgage to secure the amount of \$221,350.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ADNAN O. ABBASI AND JATHAL ABBASI
Original Mortgagee: AMERICAN HERITAGE LENDING CORPORATION
Dated: 06/21/2006 Recorded: 08/25/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 074552,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FOSTON, MI 48501-2026
Property Address: 1521 CLOVER LN, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On June 8th, 2016



By: *Linda S. Flores*
LINDA S. FLORES, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On June 8th, 2016 before me, ELIZABETH LUNA, Notary Public, personally appeared LINDA S. FLORES , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

E. Luna
ELIZABETH LUNA
Notary Expires: 11/01/2019 #2129157



(This area for notarial seal)

This instrument was prepared by:
Marina Vega, AMERICA'S SERVICING COMPANY X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408
800-572-3358

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marina Vega.

AMOUNT \$ 4.00
CASH _____ CHARGE _____
CHECK# 1003843249
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY JB

When Recorded Return To:
LIEN RELEASE DEPT, AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 1992, SAN BERNARDINO,
CA 92402

