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2016 037156

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN 16 AM 9:31

MICHAEL B. BROWN
RECORDER

RETURN RECORDED DEED TO:

MERCER BELANGER
One Indiana Square, Suite 1500
INDIANAPOLIS, IN 46204

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U. S. Bank National Association, not in its individual capacity but solely as Trustee of OWS REO trust 2015-1 C/O Seneca Mortgage Servicing, in consideration of the sum of \$74,400.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on June 1, 2015, in Cause No. 45D01-1409-MF-00184 wherein U. S. Bank National Association, not in its individual capacity but solely as Trustee of OWS REO trust 2015-1 C/O Seneca Mortgage Servicing was Plaintiff, and Juan C. Marroquin aka Juan Marroquin and Patsy L. Marroquin aka Patsy Castillo were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 16 and 17 in Block 6 in Kenwood Addition to Hammond, as per plat thereof, recorded in Plat Book 10 page 17, in the Office of the Recorder of Lake County, Indiana.

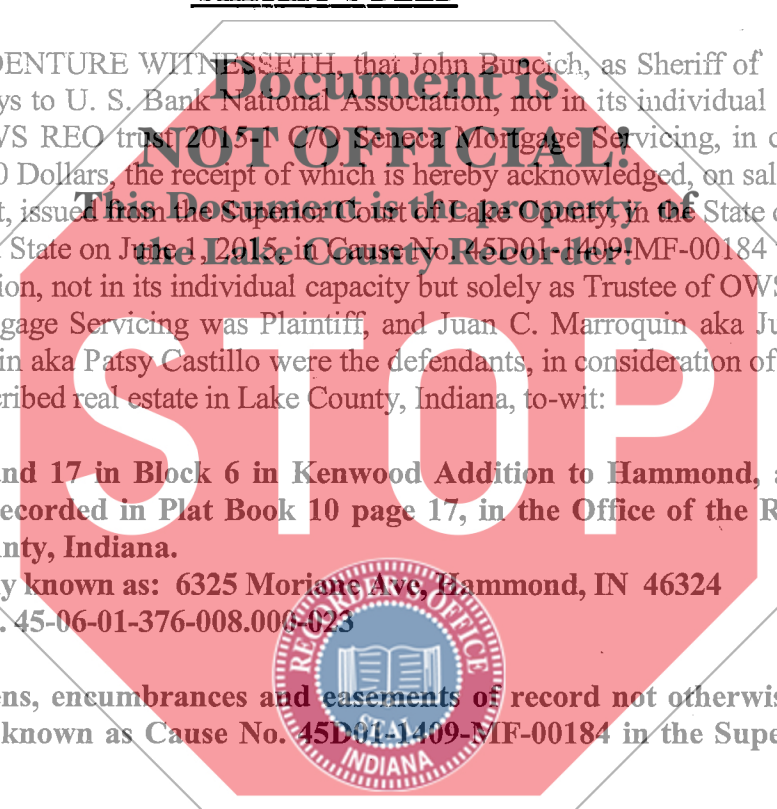
**Commonly known as: 6325 Moriane Ave, Hammond, IN 46324
Parcel No. 45-06-01-376-008-023**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D01-1409-MF-00184 in the Superior Court of the County of Lake.

Send tax statements to: U. S. Bank National Association, not in its individual capacity but solely as Trustee of OWS REO trust 2015-1 C/O Seneca Mortgage Servicing, 611 Jamison Road, Elma, NY 14059-9392

Grantee Address: U. S. Bank National Association, not in its individual capacity but solely as Trustee of OWS REO trust 2015-1 C/O Seneca Mortgage Servicing, 611 Jamison Road, Elma, NY 14059-9392

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights title and interest held or claimed by the aforesaid defendants.



JUN 15 2016

23508

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$18.00

CK# 58108

CP LHS

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 1 day of April, 2016.

SHERIFF OF LAKE COUNTY, INDIANA

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF INDIANA

COUNTY OF _____

On the 1 day of April, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nikki L. Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023



Signature Nikki L. Marimen

Printed _____

My Commission Expires: _____

My County of Residence: _____

This instrument prepared by John S. (Jay) Mercer, Attorney at Law - ID #11260-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

John S. (Jay) Mercer
John S. (Jay) Mercer