STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2016 037138

2016 JUN 16 AM 9: 27

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN RICKS AND BARBARA RICKS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$161,490.00, dated January 21, 2011 and recorded on February 18, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 009844, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 13270 W 83RD PL, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on June 13, 2016.

an chase bank, n.a SDMIQUE WILLIAMS Document is Vice President OT OFFICIAL STATE OF Louisiana COUNTY/PARISH OF OWACHITA Document is the property of On June 13, 2016, before me appeared EDNQUE WILLIAMS to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). 4 GO AMY GOTS - 66396, Notary Public LIFETIME COMMISSION Prepared by/Record and Return to: Janice J. Garrison Lien Release Loan Number: 1957684095 Outbound Date: 06/20/16 JPMorgan Chase Bank, N.A MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377 700 Kansas Lane

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

E Voorhees St., Suite C, Danville, IL 61834;

IN00 04/26/16gc

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

AMOUNTS 12.00-
CASHCHARGE_ CHECK#_308078783
OVERAGE
FOPY
DEPUTY