

2016 037121

2016 JUN 16 AM 9:25

MICHAEL B. BROWN
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 443040 (P)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **ADVANCIAL FEDERAL CREDIT UNION**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 11/6/2015, executed by **Thomas Rehtien, married man**, as mortgagor(s), and **ADVANCIAL FEDERAL CREDIT UNION**, as mortgagee, to secure payment of the sum of \$290,880.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 11/13/2015, in Book N/A, Page N/A, Document No. 2015 076414 has been fully paid and discharged; that **ADVANCIAL FEDERAL CREDIT UNION** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Lot 651 in Unit 11a of the ~~Gates of St John Units 11a and 12a~~, a Subdivision in the Town of St John, as per plat thereof, recorded in Plat Book 100 page 52, in the Office of the Recorder of Lake County, Indiana

Parcel No. ~~45-11-34-479-007.000-035~~

Commonly known as 8354 Willowhaven Dr, Saint John IN 46373

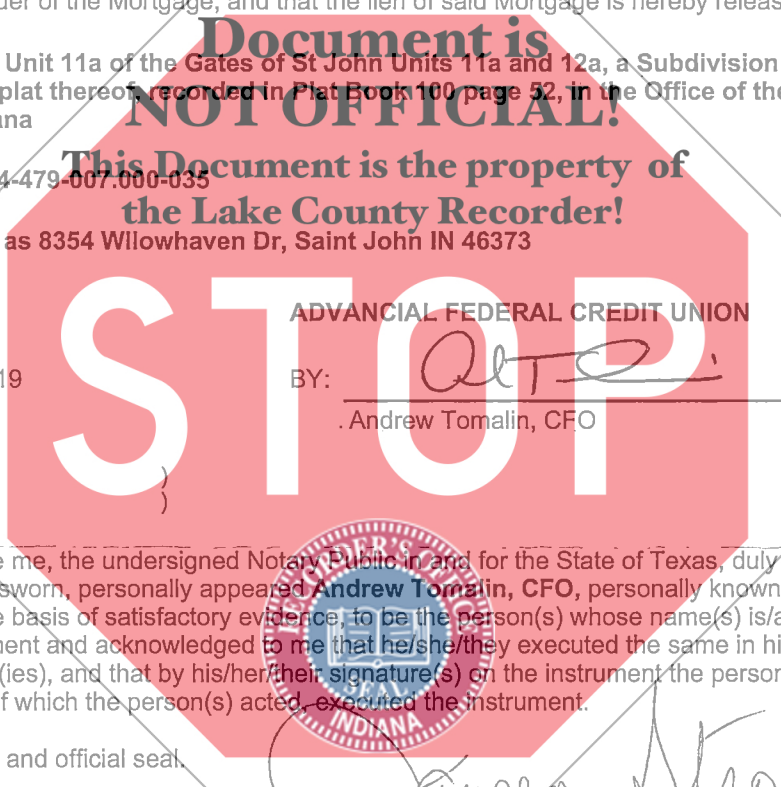
DATED: 6/3/2016

Loan # 326108719

STATE OF TEXAS
County of Dallas

On 6/3/2016, before me, the undersigned Notary Public in and for the State of Texas, duly commissioned and sworn, personally appeared **Andrew Tomalin, CFO**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

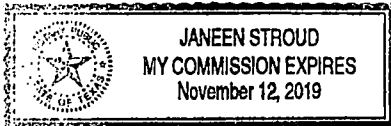
WITNESS my hand and official seal.



ADVANCIAL FEDERAL CREDIT UNION

BY: *[Signature]*
Andrew Tomalin, CFO

NOTARY PUBLIC in and for the State of Texas
My commission expires: 11-12-19



Prepared by:
Aimee Rasmussen
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 64538
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JS

E