

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 037097

2016 JUN 16 AM 9:08

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Bunchich, as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, and the Grantee's address is 8950 Cypress Waters Boulevard, Foreclosure Department, Coppell, Texas 75019, consideration of the sum of \$28,442.08, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #1, in the state of Indiana, pursuant to the laws of said state on the 3rd day of June, 2016, in cause number 45D01-1512-MF-00270, wherein Nationstar Mortgage LLC was the Plaintiff, and James Robert Massacavollo and Unknown Occupants, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot 15, Parkview Manor, as shown in Plat Book 33, Page 20, in the Office of the Recorder of Lake County, Indiana.

Parcel/Key Number: 45-07-25-352-001.000-001

Prior Deed Reference: Instrument Number 92076961

Property Address: 4311 King Court, Gary, IN 46408

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 3 day of June, 2016.

"Subject to all liens, encumbrances and easements of record"



John Bunchich, Sheriff
Lake County, Indiana

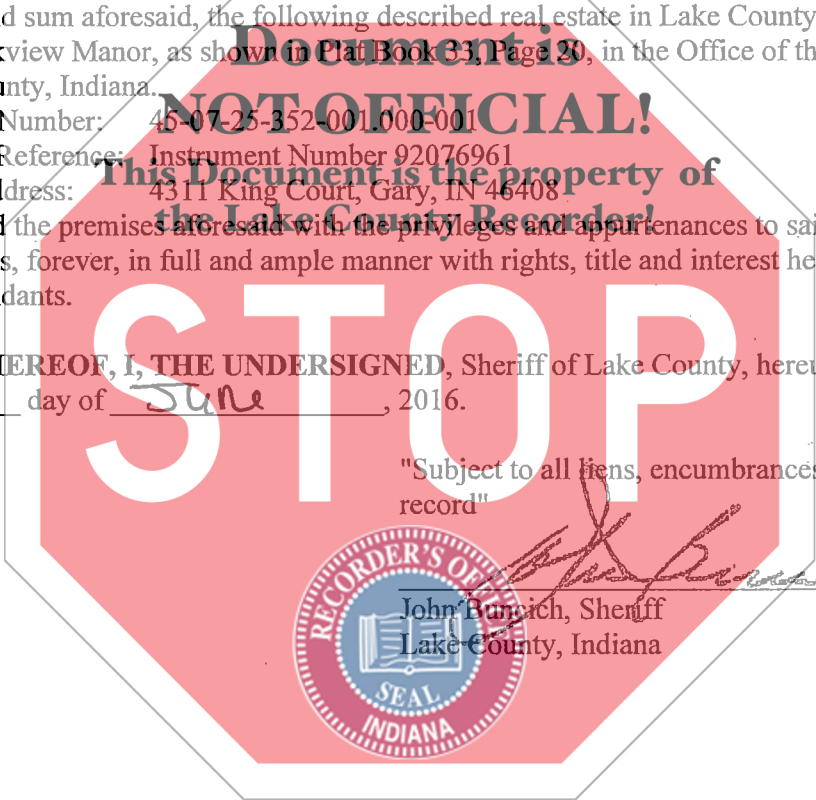
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 14 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

003354

18-
ck. 052424



STATE OF INDIANA)
)
COUNTY OF LAKE) SS:

On the 3 day of June, 2016, personally appeared _____, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

Commission Expires _____

MDK # 15-036507

INSTRUMENT PREPARED BY: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]

Sarah E. Willms

Send Tax Bills To:
& Grantee's Address

After recording, please return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028

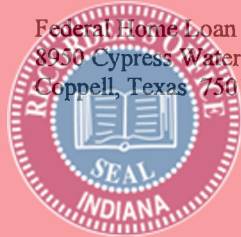
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This Document is the property of the Lake County Recorder!

Cause No. 45D01-1512-MF-00270

STOP

Federal Home Loan Mortgage Corporation
8950 Cypress Waters Boulevard, Foreclosure Department
Coppell, Texas 75019



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