STATE OF INDIANA FILED FOR RECORD

2016 037093

2016 JUN 16 AM 9: 07

SHERIFF'S DEED

MICHAEL B. BROWN RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association as Trustee for J.P. Morgan Alternative Loan Trust 2006-S3 Mortgage Pass-Through Certificates, and the Grantee's address is Loan Servicing, 5B, 1665 Palm Beach Lakes Boulevard, West Palm Beach, Florida 33401, consideration of the sum of \$86,950.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #1, in the state of Indiana, pursuant to the laws of said state on the 3rd day of June, 2016, in cause number 45D01-1509-MF-00211, wherein U.S. Bank National Association as Trustee for J.P. Morgan Alternative Loan Trust 2006-S3 Mortgage Pass-Through Certificates was the Plaintiff, and Carlos J. Reyes, Jeff Svantner, LVNV Funding 11 Cand Deutsche Rank National Trust Company, as trustee for the holders of the Terwin Mortgage Trust 2006-10SL Asset-Backed Securities, Series 2006-10SL, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to with the Document is the property of the South 1/2 of Lot 21, Block 2, Agnes Roberts Subdivision, in the City of Hammond, as

shown in Plat Book 2, Page 20, in Bake County Indian corder!

Parcel/Key Number:

45-03-06-378-026,000-023

Prior Deed Reference: Instrument Number 2006-047240

Property Address:

1518 Myrtle Avenue, Whiting, IN 46394

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this day of

Subject to all liens, encumbrances and easements of

Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUN 1 4 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR M. 18.436

STATE OF INDIANA)
) SS: COUNTY OF LAKE
COUNTY OF LAKE
On the 3 day of 500, 2016, personally appeared, in the capacity of sheriff of said county, and acknowledged the execution of
the foregoing deed.
the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
County of Residence NOT OFFICIAL!
Commission Expires Procurie and Natice property of
MDK # 15-025256 Notary Public Seal State of Indiana County Recorder Lake County My Commission Expires 04/16/2023
INSTRUMENT PREPARED BY: Sarah E. Willms
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
døçument, unless required by law.
Sarah E. Willms
Send Tax Bills To: U.S. Bank National Association as Trustee for J.P. Morgan & Grantee's Address Alternative Loan Trust 2006-S3 Mortgage Pass Through
Certificates Loan Servicing, 5B, 1665 Palm Beach Lakes Boulevard
After recording, please return to: West Palm Beach, Florida 33401
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028