

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 037090

2016 JUN 16 AM 9:06

SHERIFF'S DEED MICHAEL B. BROWN
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee for SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BC1, and the Grantee's address is 8950 Cypress Waters Boulevard, Foreclosure Department, Coppell, Texas 75019, consideration of the sum of \$130,069.97, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #11, in the state of Indiana, pursuant to the laws of said state on the 3rd day of June, 2016, in cause number 45D11-1402-MF-00023, wherein U.S. Bank National Association, as Trustee, in trust for the registered holders of Specialty Underwriting and Residential Finance Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-BC1 was the Plaintiff, and Barbara J. Doran, BMO Harris Bank, N.A., FKA Harris N.A., The City of Hobart, Unknown Occupants and Nationstar Mortgage, LLC, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

The East 40.90 feet by parallel lines of Lot 1, Lukes Addition, being a Resubdivision of Lots 6 and 7, in Rifenburg's Addition, to the City of Hobart, as shown in Plat Book 82, page 30, in Lake County, Indiana.

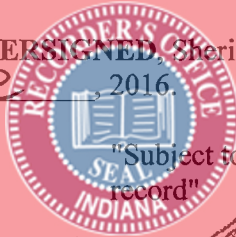
Parcel/Key Number: 45-09-30-427-012.000-018

Prior Deed Reference: Instrument Number 98001351

Property Address: 19 Lukes Court, Hobart, IN 46342

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 3 day of June, 2016.



"Subject to all liens, encumbrances and easements of record"

John Buncich, Sheriff
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 14 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

181-
052427
ck -
Dr

003347

STATE OF INDIANA)
)
COUNTY OF LAKE) SS:

On the 3 day of June, 2016, personally appeared _____, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

Commission Expires _____

MDK # 14-008073

INSTRUMENT PREPARED BY:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Leslie A. Wagers
Leslie A. Wagers

Send Tax Bills To:
& Grantee's Address

After recording, please return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028



Nikki L. Marimen
Notary Public

Printed Name
Cause No. 45D11-1402-MF-00023

Leslie A. Wagers
Leslie A. Wagers

