STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 037086

2016 JUN 16 AM 9: 06

MICHAEL B. BROWN RECORDER

142869-03

(Do Not Type Above This Line - For Recording Purposes Only)

DXE

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated September 25, 2015, is made by Four Seasons Lakeside Condominiums Association, Inc., with an address of c/o Terrence Bronowski, 8000 Utah St Merrillville, IN 46410018 successors and assigns, hereinafter referred to as "Grantor" in favor of Comcast of Illinois/Indiana/Michigan, Inc., with an address of 1500 Mc Connor Parkway Schaumburg, IL 60173, its successors and assigns, hereinafter referred to as "Grantee."

This Document is the property of

The Grantor and the Grantee are parties to a(n) Services Agreement dated September 25, 2015, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and, including, set not liquided to, above ground enclosures, markers and concrete pads or other appurtenent fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") commonly known as Lake Of Four Seasons Condominiums, located at 2511-2553 E. Lakeshore Drive ________, Crown Point, IN 46307 in Lake County, State of Indiana described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its successors and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and everypoint thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall that each manner as will reassable least injury to the

JOHN E. PETALAS LAKE COUNTY AUDITOR

235₀₉

roved Assessor's Office

of

JL 9 14239 surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises and for a period of 6 month(s) thereafter.



IN WITNESS WHEREOF, the Grantor has caused this Easement to be executed by its duly authorized representative as of the date first written above.

GRANTOR

WITNESS/ATTEST: Fo	our Seasons Lakeside Condominiums Association, Inc
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D.	. Of a Dir. Oliva
Name: By	ame: Jean Dudley
Ti	tle: Board President
ACKNOWLE	cument is EDGEMENT OF GRANTOR
STATE OF Works This Document is the property of	
COUNTY OF the Lake County Recorder!	
The foregoing instrument was calmouled	dead before me this 23 day of 24 114 301
The foregoing instrument was acknowledged before me this 2 day of 21, 201 by Jean Dudley, the Board President of Four Seasons Lakeside Condominiums Association, Inc,	
on behalf of said entity. He/She is personally known to me or has presented	
Source Lycent (type of identification	ication) as identification and did/did not take an oath.
XX. 1 1 1 0° 11 1	
Witness my hand and official seal.	
Tahlore Compuski Notary Public	
My commission expires: $9/-19-19$	
County of Residence:	
TVI D I I D (T	
When Recorded, Return To:	Drafted By:
Corporation Service Company	Comcast of Illinois/Indiana/Michigan, Inc.
P.O. Box 2969	1500 Mc Connor Parkway
Springfield, IL 62708	Schaumburg, IL 60173
Parcel ID#:	I affirm, under the penalties for perjury, that i
1 arcer 10#.	have taken reasonable care to redact each
	Social Security number in this document,
	unless required by law.
	I make Weiss
	[Signature]
	Print Name: LINDA WEISS

L'EGAL DESCRÍPTION

"That part of Tract 105, Lakes of the Four Seasons, Unit No. 1, as shown in Plat Book 37, page 63, in the Recorder's Office of Lake County, Indiana, described as follows: Beginning at a point on the Southerly line of East Lake Shore Drive and 240.27 feet Northwesterly (measured along said Southerly line of East Lake Shore Drive) from its intersection with the Lake County-Porter County Line; thence South 29 degrees 10'00" West 119 feet; thence North 75 degrees 50'00" West 73.5 feet; thence South 41 degrees 00'00" West 250 feet more or less to the high water line of "Lake Holiday"; thence Easterly and Northeasterly along said "Lake Holiday" to the Southerly line of East Lake Shore Drive; thence North 71 degrees 19'41" West along said East Lake Shore Drive to the point of beginning."



45-17-09-428-001 45-17-09-428-002 45-17-09-428-003 45-17-09-428-004 45-17-09-428-005 45-17-09-428-006 45-17-09-428-007 45-17-09-428-008 45-17-09-428-009 45-17-09-428-010 45-17-09-428-011 45-17-09-428-012 45-17-09-428-013 45-17-09-428-014 45-17-09-428-015 45-17-09-428-016 45-17-09-428-033 45-17-09-428-034 45-17-09-428-035 45-17-09-428-036 45-17-09-428-037 45-17-09-428-038 45-17-09-428-039 45-17-09-428-040 45-17-09-428-017 45-17-09-428-018 45-17-09-428-019 45-17-09-428-020 45-17-09-428-021 45-17-09-428-022 45-17-09-428-023 45-17-09-428-024 45-17-09-428-025 45-17-09-428-026 45-17-09-428-027 45-17-09-428-028 45-17-09-428-029 45-17-09-428-030 45-17-09-428-031

45-17-09-428-032 45-17-09-428-045 45-17-09-428-047 45-17-09-428-047 45-17-09-428-048

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