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2016 037078

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN 16 AM 8:44

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-CB5, of West Palm Beach, FL in consideration of the sum of \$23,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree of judgment issued from the Lake County Circuit Court, in the State of Indiana, pursuant to the laws of said State on 17th day of February, 2016, in Cause No. 45C01-1403-MF-00060 wherein U.S. Bank National Association, As Trustee For The C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB5 was Plaintiff and Donald L. Banks (Deceased), Unknown Heirs, Devisees And Legatees Of Donald L. Banks (Deceased), Calumet National Bank, Ruth Marito And East Chicago Check Cashiers, Inc, were the Defendants in consideration of said sum aforesaid, the following described Real Estate in Lake County, Indiana, to-wit:

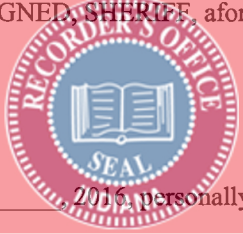


LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT '1'
SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

More commonly known as: 6730 Hobart Road, Gary, Indiana 46403
Parcel No. 45-09-05-305-010.000-004
Grantees Mailing Address: U.S. Bank National Association, As Trustee For The C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB5, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with right, title and interest held or claimed by the aforesaid defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF, aforesaid have hereunto set my hand and seal this 3 day of June, 2016.



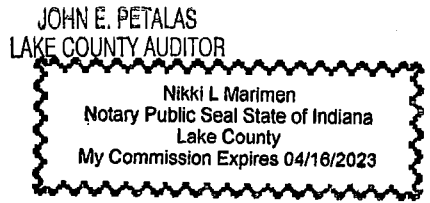
SHERIFF OF LAKE COUNTY
PRINTED: JOHN BUNCICH

On the 3 day of June, 2016, personally appeared John Buncich, in the capacity of Sheriff of Said County, and acknowledged the execution of the foregoing **DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER**

STATE OF INDIANA)
COUNTY OF LAKE)

23503 JUN 15 2016

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
County of Residence: _____
My Commission Expires: _____
Notary Public: Nikki Marimen
Printed Name



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Printed: Dennis V. Ferguson

This instrument prepared by Julia M. Andrews, Attorney at Law, 9247 N. Meridian St, Ste 101, Indianapolis, IN 46260.
Mail tax statements to: U.S. Bank National Association, As Trustee For The C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB5, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409

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EXHIBIT '1'

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIAN, DESCRIBED AS; BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT WHICH IS 190 FEET NORTH OF THE CENTER OF THE BALTIMORE & OHIO RAILWAY; THENCE NORTH ALONG THE SAID EAST LINE 238 FEET TO THE SOUTHEAST CORNER OF JACOBSON'S ADDITION TO GARY, PLAT BOOK 25, PAGE 9; THENCE WEST AT RIGHT ANGLES 192 FEET; THENCE SOUTH AT RIGHT ANGLES TO A POINT ON THE NORTHERLY LINE OF HOBART ROAD; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING, EXCEPT THE EAST 75 FEET BY PARALLEL LINES THEREOF

