

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 036873

2016 JUN 15 AM 8:39

SATISFACTION OF MORTGAGE
MICHAEL B. BROWN
RECORDER

This Certifies that a certain Mortgage executed by Christopher Martin and Heidi D, Martin, Husband and Wife, to Lake Mortgage Company, Inc. on the 1st day of November 2011 calling for \$96,500.00 and recorded as Mortgage Document 2011 063497 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal(s), this 8th Day of June 2016.

ATTEST:

BY: *Susan M. Bristow* BY: *Peter S. Briggs II*
SUSAN M BRISTOW, SECRETARY INDIANA PETER S BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 8th day of June 2016, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively, Secretary and Vice President of Lake Mortgage Company, Inc. who acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* / Donna S. Rust, Notary Public. My Commission expires 7/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 14, EXCEPT THE SOUTH 4 FEET THEREOF, AND THE SOUTH 4 FEET OF LOT 13 IN WOODLAND ESTATES FIRST ADDITION BLCOK ONE TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-07-34-182-006.000-006

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