

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 036750

2016 JUN 14 PM 12:33

State of Indiana

FHA #151-748911

SPECIAL WARRANTY DEED

MICHAEL B. BROWN  
RECORDER

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Housemart.Biz, Inc. (hereinafter called "Grantee") for and in consideration of Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

Parcel Number: 45-09-29-402-016-000-018

Property Address: 308 North Kelly Street, Hobart, IN, 46342

Tax Mailing Address: 2929 Jewett Ave., Highland, IN 46322

Grantee Address: 2929 Jewett Ave., Highland, IN 46322

THIS DEED IS NOT TO BE EFFECTIVE UNTIL 05/16/16

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies the he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

Housemart.Biz, Inc.

Angela Richter  
Authorized Agent



Hold for:  
INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307  
2016-57774-02

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUN 14 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

003375



M-7  
Hndlt#  
24885  
\$20.00

Secretary of Housing and Urban Development

By: Tabatha Williams

Sign

Tabatha Williams  
As HUD's Designated Agent

Print

Title: Designated Signatory for  
Sage Acquisitions, HUD's Asset  
Management Company

STATE OF GA

COUNTY OF Cobb

SS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Tabatha Williams, a Designated Signatory for Sage Acquisitions and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 06/10/16 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005) and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 7th day of June, 2016.

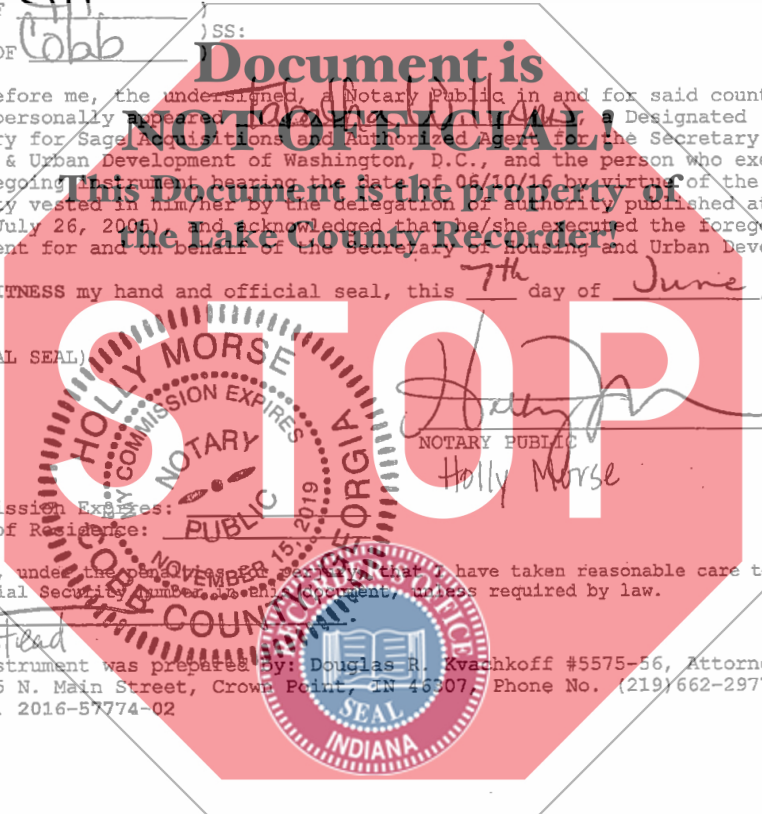
(OFFICIAL SEAL)

My Commission Expires:  
County of Residence:

I affirm, under the penalty of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

At: Andrea  
Brinfield

This Instrument was prepared by: Douglas R. Kvachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, TN 46307, Phone No. (219)662-2977  
File No. 2016-57774-02



"LEGAL DESCRIPTION"

Parcel 1:

Part of the North half of Lot 8, described as commencing at the Northeast corner of said lot, and running thence South 66.07 feet, thence West 140.54 feet, thence North 66.18 feet thence East 140.54 feet to the place of beginning, as marked and laid down on the recorded plat of John G. Earle's Addition to Hobart, in Lake County, Indiana, as the same appears of record in Plat book 1, page 3, in the Recorder's Office of Lake County, Indiana.

Parcel 2:

The North 1/2 of the West 165.36 feet of the East 305.9 feet of the North 1/2 of Lot 8, John G. Earle's Addition to Hobart, as per plat thereof, recorded in Plat book 1, page 3, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 308 N. Kelly Street, Hobart, IN 46342

Document is  
**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

