PREPARED BY:

2016 036418

STATE OF INGIANA LAKE COUNTY FILED FOR RECORD

2016 JUN 13 AM 11: 21

MICHAEL B. BROWN RECORDER

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO: HARVEY COLLINS SE 5055 TENNESSE ST GHY, IN 46409

HARVEY COLLENS

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT

THIS QUITCLAIM DEED, made and entered into on the 3 day of June _ between with f person, whose address is 12 + Caria Collins, bluswicher at It michell a single person, whose address is octiment is the property of ("Grantee").

For and in consideration of the sum of \$ PULDEN BORGET and sufficiency of which is hereby acknowledged, Grantors hereby Remise, Release, AND FOREVER Quitclaim to Grantee, the property located at 5055 TENNESSEE ST CAKE TW in Lake County, Indiana, described as:

Except the Sox IN 13 Feet, Block 5 HITTerrace, A Subdivisor In the City of Carx, As show in Plat Book 31, Reger Intake County Fraiana

Prior instrument reference: General Warranty Deed, Volume/Book 31, Page 19, Document No. , of the Recorder of Lake, Indiana, recorded

SUBJECT TO all, if any, valid easements, rights of way covenants, conditions, reservations and restrictions of record.

Grantors grant all of the Grantors' rights, title and interest in and to all of the above described property and premises to the Grantee, and the Grantee's heirs and assigns forever in fee simple, so that neither Grantors nor Grantors' heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or \$1800-

Tax/Parcel ID Number: 45-08-34-429-003-000-004

Quitclaim Deed

JUN 1 3 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR

Page 1 of 2

JUNESS WI	HEREOF the Grantors, 20_16	have executed	this deed on th	e <u>13</u> day of
		Wille 7	Lenk	
Date 13-June - 2	2016	WILLIE TO	EWIS	, Grantor
State of Table AND	-			
County of LAKE				
This instrument wa	s acknowledged before	me in Lake Cou by Rebecca h	nty on the	the 13^{11} day of
De Asses	m. Dypstin 6-13-16	Willie F	Lewis Grant	BR
Notary Public	101. Lypsus			DEFICIAL SEAL
My Commission ex	10 20 20	(<u>(</u>)	NOTAH My Comm	CCA M. DYKSTRA YY PUBLIC - INDIANA LAKE COUNTY IL Expires Oct. 23, 2020
IN WITNESS WI	HEREOF the Grantee, 20 / \(\alpha \)	has executed t		
6-13-16	D	- than war	Collins	
Date	Doct	iment is	Callinia	. Grantee
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State of IN	mi: D	Carte Cal	1/ 1 Ti C	(- c 1 00
County of Lake				, Grantee
		ounty Recor	der!	1sth
\sim -	s acknowledged before	V		he 13^{+1} day of
Lupus Public	n. Ozfestu	Harry C Carlo Co	e M. Dyksta, A collins, Grantee Allins, Grantee	orarg
My Commission av	pires on 10-23-203			er flor
My Commission ex	"I AFFIRM, UNDER THE PERJURY, THAT I HAVE A ABLE CARE TO REDACT SECURITY NUMBER ENTHIUNLESS REQUIRED BY LAY PREPARED BY: WWW.2	KURKUES POR KEN REASON FACH SOCIAE S DOCUMENT	0.00	HICHAL SOLD COCA HILL OVEN TO A CAMP PUBLIC - INDIANA GO TAKE COUNTY THE EXPIRE - Dat 20, 2000 (Security 20,