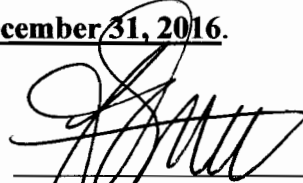


**APPOINTMENT**

I, Thomas M. McDermott, Jr., the duly elected, qualified, and acting Mayor of the City of Hammond, Lake County, Indiana, do by virtue of my office and the powers vested in me by law, do hereby appoint **Jason R. Hawkins** of the City of Hammond, Lake County, Indiana, to serve as a member of the **HVAC Contractor's Board**, of the City of Hammond, Lake County, Indiana for a term beginning **April 25, 2016** and serve until a **December 31, 2016**.



Thomas M. McDermott, Jr., Mayor  
City of Hammond, Indiana

2016 036269

**OATH**


State of Indiana )  
                          ) SS:  
County of Lake    )

I, **Jason R. Hawkins**, do solemnly swear that I will support the Constitution and laws of the United States and the Constitution and Laws of the State of Indiana, and that I will faithfully and impartially discharge the duties as a member of the **HVAC Contractor's Board**, of the City of Hammond, Lake County, Indiana, according to law and to the best of my knowledge and ability.  
HELP ME GOD.



  
Jason Hawkins

SUBSCRIBED AND SWORN to before me this 27<sup>th</sup> day of ~~April~~<sup>MAY</sup>, 2016.

  
Robert J. Golec, Clerk  
City of Hammond, Indiana

Jason R. Hawkins  
6221 Kennedy Avenue 2<sup>nd</sup> floor  
Hammond IN 46323  
219-805-9871

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2016 JUN 13 AM 8:43  
MICHAEL BROWN  
RECORDER

Mc  
SS