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2016 036267

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN 10 PM 3:37

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

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STOP

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Andrew Bailey, in consideration of the sum of \$13,401.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 4, 2016, in Cause No. 45D05-1504-MF-00070 wherein Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America was Plaintiff, and Renee Sams and Unknown Occupant were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lot 3, Block 18, Junedale Subdivision, in the City of Gary, as shown in Plat Book 19, Page 3, Lake County, Indiana.
Commonly known as: 219 W 49th Ave, Gary, IN 46408
Parcel No. 45-08-33-427-003.000-004**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D05-1504-MF-00070 in the Superior Court of the County of Lake.

Send tax statements to: Andrew Bailey, 8311 Ellsworth Court, Merrillville, IN 46410

Grantee Address: Andrew Bailey, 8311 Ellsworth Court, Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 10 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

23407

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 3rd day of June, 2016.



SHERIFF OF LAKE COUNTY, INDIANA
John Buncich
JOHN BUNCICH
**This Document is the property of
the Lake County Recorder!**

STATE OF INDIANA)

)SS:

COUNTY OF Lake)

On the 3rd day of June, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature *Valerie Barick*
Printed Valerie A. Barick

My Commission Expires:

My County of Residence:

2/8/2024

Lake

This instrument prepared by Jennifer D. McNair, Attorney at Law - ID #21220-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.