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2016 036266

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JUN 10 PM 3:36

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to EPM Properties, LLC, in consideration of the sum of \$9,571.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on November 10, 2015, in Cause No.: 45D10-1506-MF-00144, wherein PennyMac Loan Services, LLC was Plaintiff and Michelle R. Thomas was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 10, except the West 30 Feet thereof, and the West 15 Feet of Lot 11, in Block 8, in Hill Terrace, in the City of Gary, as per plat thereof, recorded in Plat Book 31, Page 19, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 1513 East 51st Avenue, Gary, IN 46409  
Parcel #45-08-34-478-013.000-004

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on May 6, 2016.



By: *John Buncich*  
John Buncich, Sheriff

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUN 10 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 18-  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK Rn

003302

STATE OF INDIANA )  
 )  
COUNTY OF LAKE )

On May 6, 2016, personally appeared John Bunchich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

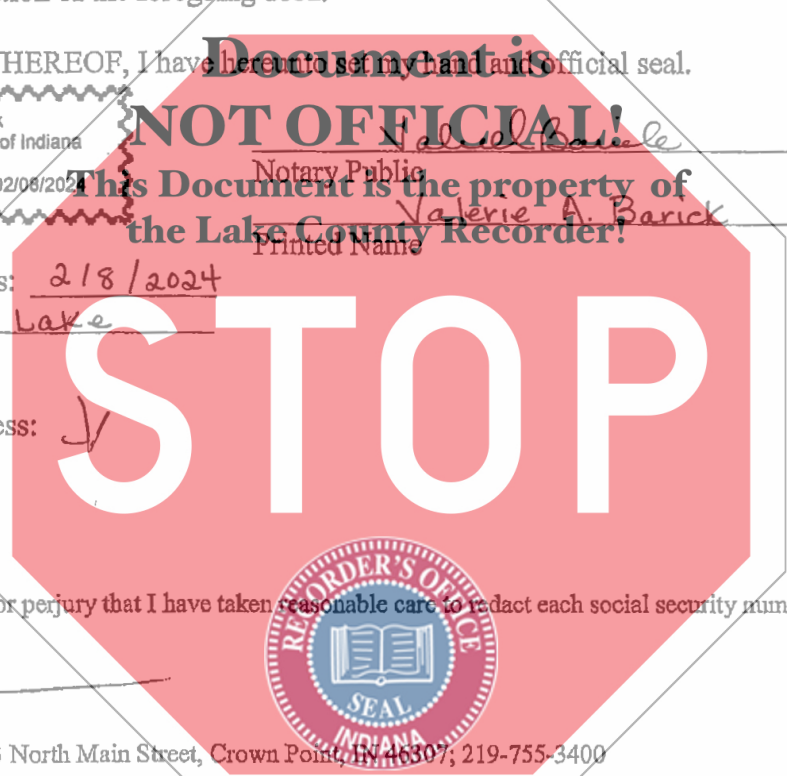
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



**Document is NOT OFFICIAL!**  
*Valerie A. Barick*  
Notary Public  
**This Document is the property of the Lake County Recorder!**  
*Valerie A. Barick*  
Printed Name

My Commission Expires: 2/8/2024  
County of Residence: Lake

Mail Tax Statements to:  
Grantee's Mailing Address: *J*  
EPM Properties, LLC  
141 Matteson; Suite B  
Dyer, IN 46311



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman *PL*

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #15-05242