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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 036070

2016 JUN 10 AM 10:03

MICHAEL B. BROWN
RECORDER

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that U.S. Bank National Association ("GRANTOR"), a National Banking Association, created pursuant to the federal laws of the United States, conveys and warrants to **The Secretary of Housing and Urban Development, its successors and assigns**, whose address is HUD, Attention: Minton Capehart Federal Building, 575 North Pennsylvania Street, Suite 655, Indianapolis, Indiana 46204, for the sum of EIGHTY-TWO THOUSAND FIVE HUNDRED FORTY-NINE and 98/100 Dollars (\$82,549.98), and other valuable consideration, the receipt of which is hereby acknowledged, the following described property located at 14708 Lee Street, Cedar Lake, Lake County, Indiana, 46303 to wit:

Parcel # 45-15-35-305-039-000-043
LOT 62 IN SOUTH SHORE SUBDIVISION, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

AND BEING the same property conveyed to U. S. Bank National Association, by Sheriff's Deed recorded July 7, 2015, as Instrument Number 2015041542, in the Office of the Recorder of Lake County, Indiana.

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 09 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

23323

AMOUNT \$ 201.00
CASH _____ CHARGE _____
CHECK# 10701
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JMB

E

IN WITNESS WHEREOF, Grantor has caused this deed to be executed on the 5 day of August, 2015.

U. S. BANK NATIONAL ASSOCIATION

BY: Mary D. Lee
Mary D. Lee, Assistant Vice President

ATTEST:

Angela M. Ward
Angela M. Ward, Officer

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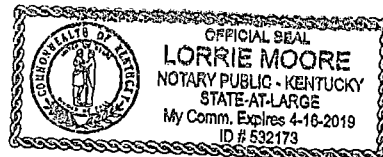
STATE OF KENTUCKY
COUNTY OF DAVIESS

Before me the undersigned, a Notary Public in and for said County and State, appeared Mary D. Lee as Assistant Vice President, and Angela M. Ward as Officer, respectively, of U. S. Bank National Association, a National Association, and acknowledged before me their execution of the foregoing Deed for and on behalf of U.S. Bank National Association, and who, having been duly sworn, states that the representations therein contained are true.



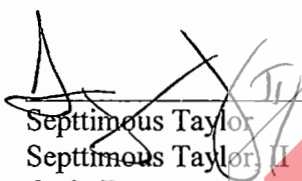
Witness my hand and Notarial Seal, this 5 day of August, 2015.

Signature: Lorrie Moore
Printed: Lorrie Moore
Notary Public, State-At-Large, KY
My Commission Expires: 4-16-19
Notary ID: 532173



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Septimus Taylor

PREPARED BY AND MAIL TO:


Septimus Taylor
Septimus Taylor, II
Craig Brunson
Attorneys-at-Law
4830 Towne Square Court
Owensboro, Kentucky 42301
IN Bar #18326-82
IN Bar #23999-74
IN Bar #29845-82

TAX MAILING ADDRESS:

GRANTEE'S ADDRESS:

THE SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
575 NORTH PENNSYLVANIA ST.
SUITE 655
INDIANAPOLIS, IN 46204

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