

3

2016 035976

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

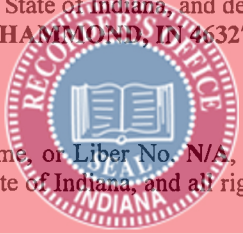
2016 JUN 10 AM 8:41

MICHAEL B. BROWN
RECORDER

After recording please mail to and
send future tax statements to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is
[Space Above This Line For Recording Data]
NOT OFFICIAL!
Loan No.: 1744052380
MIN: 100015017440523806
This Document is the property of
INDIANA ASSIGNMENT OF MORTGAGE
the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS that for Value Received, **JPMorgan Chase Bank, National Association** (herein "Assignor") whose address is **700 Kansas Lane, MC 8000, Monroe, LA 71203**, does hereby assign and transfer, unto **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose mailing address is P.O.Box 2026, Flint, Michigan 48501-2026, and whose street address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, as designated nominee for **JPMorgan Chase Bank, N.A.**, beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is **700 Kansas Lane, MC 8000, Monroe, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **October 31, 2007** and recorded on **November 6, 2007**, made and executed by **YOLANDA MEDRAN**, to **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **4707 HENRY AVENUE, HAMMOND, IN 46327**



which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2007 087666**), in the Office of the Recorder of **LAKE** County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the provisions in the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3265

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L28102IN 07/14



* 1 - 3 2 1 0 7 5 *



* 1 7 4 4 0 5 2 3 8 0 *

AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 73370
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

EE

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/16/16.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Zatara Pridgett

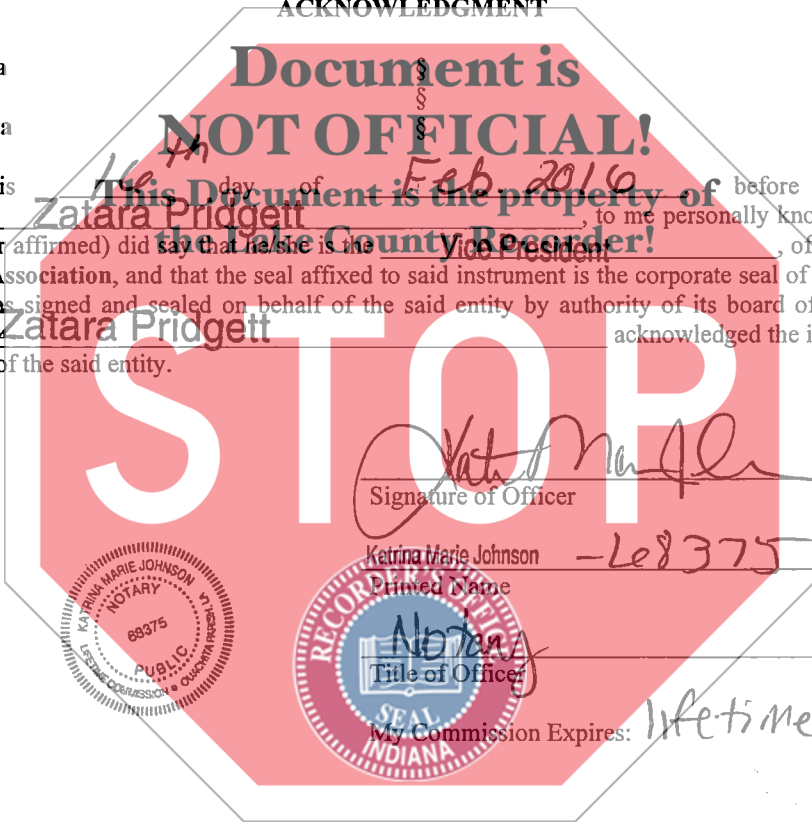
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 16th day of Feb, 2016, before me appeared Zatara Pridgett, to me personally known, who, being by me duly sworn (or affirmed) did say that Zatara Pridgett is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Zatara Pridgett acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Officer

Katrina Marie Johnson - 68375
Printed Name

Notary
Title of Officer

My Commission Expires: lifetime



(Seal)

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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3265

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L28102IN 07/14



This instrument was prepared by
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
WILLIAM H. PEIRSON (NAME)



MERS TELEPHONE: 1-888-679-6377

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3265

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