

7

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035967

2016 JUN 10 AM 8:40

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

9193798

Lake, Indiana
SELLER'S SERVICING #:9193798 "MALDONADO"

MIN #: 100046000091937981 SIS #: 1-888-679-6377

Date of Assignment: June 8th, 2016
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC BANK USA, N.A. at 2929 WALDEN AVE., DEPEW, NY 14043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DORA MALDONADO To: AMERIQUEST MORTGAGE COMPANY
Date of Mortgage: 07/22/2004 Recorded: 08/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 065964 In the County of Lake, State of Indiana

Property Address: 3838 PARRISH AVE, EAST CHICAGO, IN 46312

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$60,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "ITS SUCCESSORS AND ASSIGNS"
On June 8th, 2016

By: La Veta Collins
LA VETA COLLINS, Assistant Secretary



AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 78235
OVERAGE _____
COPY _____
NON-COM _____
CLERK MB

STATE OF Florida
COUNTY OF Hillsborough

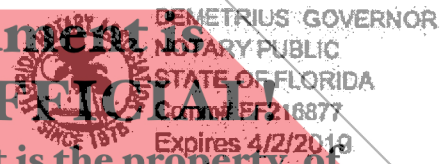
On June 8th, 2016, before me, DEMETRIUS GOVERNOR, a Notary Public in and for Hillsborough in the State of Florida, personally appeared LA VETA COLLINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DEMETRIUS GOVERNOR
Notary Expires: 04/02/2019 #FF216877

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



This instrument was prepared by:
Jill Kinsell, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jill Kinsell.

When Recorded Return To:
ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509

