

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035954

2016 JUN 10 AM 8:33

MICHAEL B. BROWN
RECORDER


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHAD D WHITE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$141,428.00, dated June 24, 2010 and recorded on December 29, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 076641, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1356 WILDFLOWER WAY, SCHERERVILLE, IN 46375

Witness the due execution hereof by the owner of said mortgage on June 7, 2016.

JPMORGAN CHASE BANK, N.A.

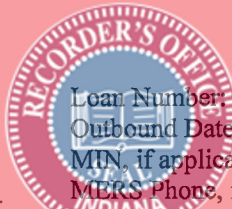

ANGELA L WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

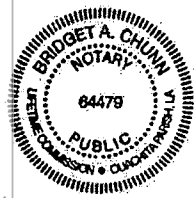
On June 7, 2016, before me appeared ANGELA L WILLIAMS, personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1786803172
Outbound Date: 06/14/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
04/26/16gc

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 3080780091
OVERAGE _____
COPY _____
NON-CONF _____
JTB

E