

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 035943

2016 JUN 10 AM 8:33

MICHAEL B. BROWN  
RECORDER


**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NICK G MOJCILOVICH AND JULIE MOJCILOVICH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$115,053.00, dated January 11, 2013 and recorded on January 30, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 007949, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5018 W 90TH LN, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on June 7, 2016.

JPMORGAN CHASE BANK, N.A.

  
ANGELA L WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

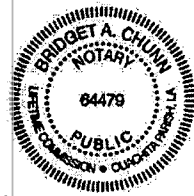
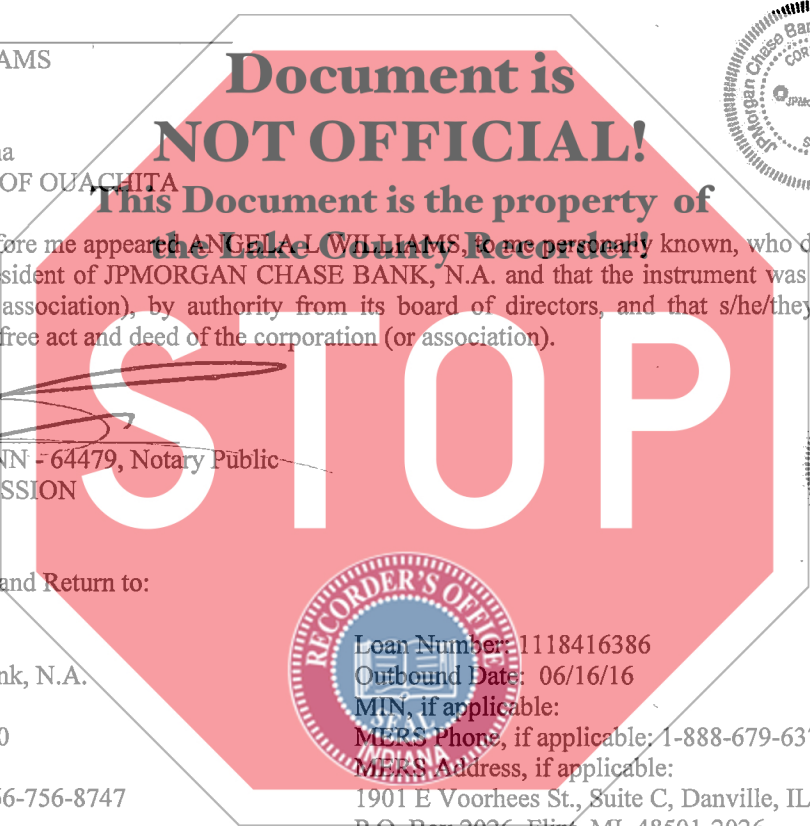
On June 7, 2016, before me appeared ANGELA L WILLIAMS, known to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1118416386  
Outbound Date: 06/16/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
04/26/16gc



AMOUNT \$ 12,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3080782280  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
E NON-CONF \_\_\_\_\_  
DEPUTY JAB