

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035939

2016 JUN 10 AM 8:33

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.


MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GERALD L SMITH AND PATRICIA L SMITH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated July 26, 2006 and recorded on August 24, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 074168, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1532 KNIGHTHOOD DR, DYER, IN 46311


Witness the due execution hereof by the owner of said mortgage on June 7, 2016.

JPMORGAN CHASE BANK, N.A.


ANGELA L WILLIAMS
Vice President

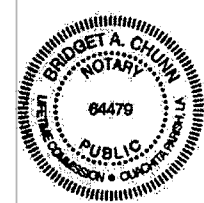
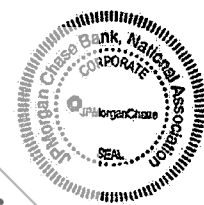
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 7, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUINN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 00414840007219
Outbound Date: 06/17/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 3010746711
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS