STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 035932

2016 JUN 10 AM 8: 32

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

MICHAEL B. BROWN RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAURIE A MAHMET to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated December 13, 2004 and recorded on December 29, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 111140, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1623 LAPORTE AVE, WHITING, IN 46394

Witness the due execution hereof by the owner of said mortgage on June 7, 2016.

JPMORGAN CHASE BANK, N.A. ANGELA L WILLIAMS Document is Vice President T OFFICIAL STATE OF Louisiana COUNTY/PARISH OF OL ocument is the property of On June 7, 2016, before me appeared ANGELA I WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). BRIDGET ASCHUNN - 64479, Notary Public LIFETIME COMMISSION Prepared by/Record and Return to: Janice J. Garrison Lien Release Loan Number 00410530690315 Outbound Date: 06/14/16 JPMorgan Chase Bank, N. 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

MIN, if applicable: MERS Phone, if applicable: 1-888-679-6377 MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

	AMOUNT \$ 12.00-
	CASHCHARGE
	CHECK# 3010746703
	OVERAGE
E	COPY
	NON-CONF
	DEPUTY