

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 035929

2016 JUN 10 AM 8:32

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from WILLIS J HENNINGS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$74,003.00, dated May 18, 2010 and recorded on May 20, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 029060, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2432 TIPPECANOE STREET, LAKE STATION, IN 46405

Witness the due execution hereof by the owner of said mortgage on June 7, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

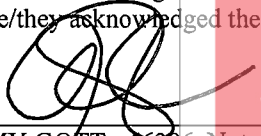
  
ARCOLA FREEMAN  
Vice President

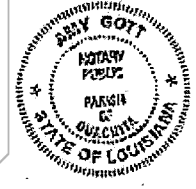
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

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On June 7, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan Number: 1076484654  
Outbound Date: 06/15/16  
MFI, if applicable: 100264800049029251  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
04/26/16gc

AMOUNT \$ 1dwp  
CASH      CHARGE       
CHECK# 308078377  
OVERAGE       
E COPY       
NON-CONF       
DEPUTY JTB