STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035890

2016 JUN -9 PM 12:02

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by Foreclosures 4 Cash, Inc. (as Mortgagor) to Z & H LLC(as Mortgagee),recorded May 6, 2016 as Document No. 2016 027647 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

The North One-half of Lot Two (2), in Block Seven (7), as marked and laid down on the recorded plat of Griffith Land Company's First Addition to Griffith, in Lake County, Indiana, being a subdivision of the Northwest Quarter (NW 1/4), Southwest Quarter (SW 1/4) of Section Thirty-five (35), Township Thirty-six (36) North, Range Nine (9) West of the Second Principal Meridian, in Lake County, Indiana, as the same appears of record in Plat Book 11, Page 36, in the Recorder's Office of Lake County, Indiana.

Commonly known as 338 N. Griffith Blvd., Griffith, IN 46319

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
STOP

IN WITNESS WHEREOF, Helen Qi on behalf of Z & H LLC, Mortgagee aforesaid, has hereunto set their hand this 1st day of JUNE, 2016.

Z & H LLC

by: _____

Helena Qi, Authorized Agent
(Printed Name)

Hold for:
INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
M-Andrea Armstead

STATE OF INDIANA)
) **SS:**
COUNTY OF Lake)

Before me, a Notary Public in and for said County and State, personally appeared Helena Qi on behalf of Z & H LLC, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal 1 day of June, 2016.

My Commission Expires:
Oct 16, 2022

Signature: _____
Printed: _____
Notary Public

BRADLEY JOSEPH PRESS
Notary Public - Seal
State of Indiana
Lake County
My Commission Expires Oct 16, 2022

Residing in Lake County

This instrument was prepared by Douglas R. Kvachkoff, Attorney at Law, Attorney I.D. No. 5575-56, 325 N. Main St., Crown Point, IN 46307 (219) 662-2977
GRANTEE(S) ADDRESS: 325 N. Main Street, Crown Point, IN 46307
Our file No. 2016-57379-02

12.
Hnck#
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