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STATE OF INDIANA
LAKE COUNTY
FILED PUBLICLY

2016 035379

2016 JUN -8 PM 12:40

MICHAEL S. LUDWIG
RECORDER

Tax ID Number(s):
20-13-0358-0016

45-11-24-180-030.000-036

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION, P.O. Box 650043, Dallas, TX 75265-0043, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C.

CONVEY(S) AND WARRANT(S) TO

Adam Webber, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Part of Lot 4 in Springvale Farms Court G, in the Town of Schererville, as per plat thereof recorded in Plat 56, page 50, in the Office of the Recorder of Lake County, Indiana, described as follows:

Beginning at the Northwest corner of said Lot 4, thence Southeast along the Northeast line of said Lot 4, 129.48 feet to the East line of said Lot 4, thence South along said East line, 14.93 feet, thence West 87.01 feet to the West line of said Lot 4, thence North along said West line, 110.87 feet to the point of beginning.

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the grantor during the grantor's ownership thereof and not otherwise.

This instrument is being executed under the authority granted by a Power of Attorney dated 2-29-16 and recorded 3-11-16 as Instrument Number 2016014946 in the office of the Recorder of Lake County, Indiana.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.



MTC File No.: 15-26870

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HOLD FOR MERIDIAN TITLE CORP

DULY ENTERED FOR TAXATION SUBJECT TO ACCEPTANCE FOR TRANSFER

JUN 06 2016

23256 JOHN E. PETALAS LAKE COUNTY AUDITOR

18-
MT
AM

IN WITNESS WHEREOF, the Grantor has executed this deed this 26 day of May 2016

FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION

Robert S. Kruszynski
Printed: Robert S. Kruszynski

By: Unterberg & Associates, P.C., as Attorney-in-Fact under POA recorded as Instrument No. 201604946

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION, by their attorney-in-fact, Unterberg & Associates PC by Robert S. Kruszynski, who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 26 day of May 2016

My Commission Expires: 5-14-23 Denise Milcarek
Signature of Notary Public

Denise Milcarek
Printed Name of Notary Public

Lake - IN
Notary Public County and State of Residence

This instrument was prepared by:
Andrew R. Drake, Attorney-at-Law
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

Property Address:
1938 Pecan Court
Crown Point, IN 46307

Grantee's Address and Mail Tax Statements To:
1938 Pecan Court
Crown point, IN. 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

