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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 035334

2016 JUN -8 AM 11:35

MICHAEL S. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:7119215288 "PONDO"

MIN #: 100187500000933319 SIS #: 1-888-679-6377

Date of Assignment: May 25th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ROZ PONDO, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 06/30/2015 Recorded: 07/06/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2015041007 In the County of Lake, State of Indiana.

Property Address: 529 N LINDBERG STREET, GRIFFITH, IN 46319

KNOW ALL MEN BY THESE PRESENTS, that on good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$108,007.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS
On May 25th, 2016

By: 
JACQUELINE WATKINS, Assistant Secretary



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