2016 035149



2016 JUN -8 AM 9: 19

MICHAEL B. BROWN RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT 3333 RIDGE ROAD HIGHLAND, IN 46322

and against

JERRY BRUMM

on the following real estate to-wit:

KEY # 45-07-33-102-001.000-026

	Document is
SEWAGE ACCT. #:	006-10164-41
	NOT OFFICIAL!
LOT DESCRIPTION:	PT. NE. NW. NW. 260X320.73X 264Taxis Dacument is the property of
	2641 8483 Dagetment is the property of
	S.33 Tthe Lake County Recorder!
CEDUTCE ADDRESS.	2546 - 45TH ST
SERVICE ADDRESS:	2546 - 451H ST
BILL ITEM	AMOUNT
LIEN FEE	\$23.00
SEWER	\$23.89
STORM	\$7,92
TOTAL AMOUNT OF LIE	\$54.81
	THE DEAD OF THE PARTY OF THE PA
A written notice of	an intention to hold lien which is to be filed in
the office of the Re	ecorder of Lake County, State of Indiana. I affirm,
under the penalties	for perjury, that I have taken reasonable care to
	Security number in the document, unless required by
law.	
- California II No. 16 1/1 19 115	
Kattur A. Munchill Deputy Ct	
Michael Griffin	
Clerk-Treasurer	U
	β

\$11

3M 600000 # 14190

Date: May 31, 2016