2016 035147



2016 JUN -8 AM 9: 19

MICHAEL B. BROWN RECORDER

## RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT 3333 RIDGE ROAD HIGHLAND, IN 46322

and against

(arol Jones

Date: May 31, 2016

on the following real estate to-wit:

KEY #	45-07-22-129-035.000-026 <b>Document is</b>		
SEWAGE ACCT. #:	056-25001-71	OFFICALAI	25
LOT DESCRIPTION:	tomestead gara	hent is the proper	rty of
SERVICE ADDRESS:	8224 <b>19HNSTONIS</b>	<b><sup>®</sup> County Record</b>	er!
BILL ITEM			TRUOMA
LIEN FEE			\$23.00
SEWER			\$8.21
STORM			\$9.39
TRASH			\$17.44
TOTAL AMOUNT OF LIEN: \$58.04			
		COLUMN OF THE PARTY OF THE PART	
A written notice of an intention to hold len which is to be filed in			
the office of the Recorder of Lake County, State of Indiana. I affirm,			
under the penalties for perjury, that I have taken reasonable care to			
redact each Social Security number in this document, unless required by			
law.			
SHAMUX A MUTHUR Deputy CT			
Michael Griffin			
Clerk-Treasurer		y	

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