

LAKE COUNTY  
FILED FOR RECORD

2016 035066

2016 JUN -8 AM 8:44

MICHAEL B. BROWN  
RECORDER

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone # 800-331-3282

**PARTIAL RELEASE OF MORTGAGE**



Old Plank Trail Community Bank N.A., current holder of a certain **MORTGAGE** executed by **MCFS DEVELOPMENT LLC**, as Mortgagor, to **Original Beneficiary Name: Old Plank Trail Community Bank N.A.**, as Mortgagee, dated **03/31/2014**, and filed for record **Original Recording Date: 05/27/2014**, as **Instrument No: 2014 030146\***, in the office of the Recorder of Lake County, Indiana, and secured upon: **Property Address: Lot 82 Copper Creek Unit 2, Crown Point, IN, 46307**

hereby certifies that the **MORTGAGE** is, with the indebtedness thereby secured, paid and satisfied with respect to **ONLY THE PORTION** of the property described as follows:

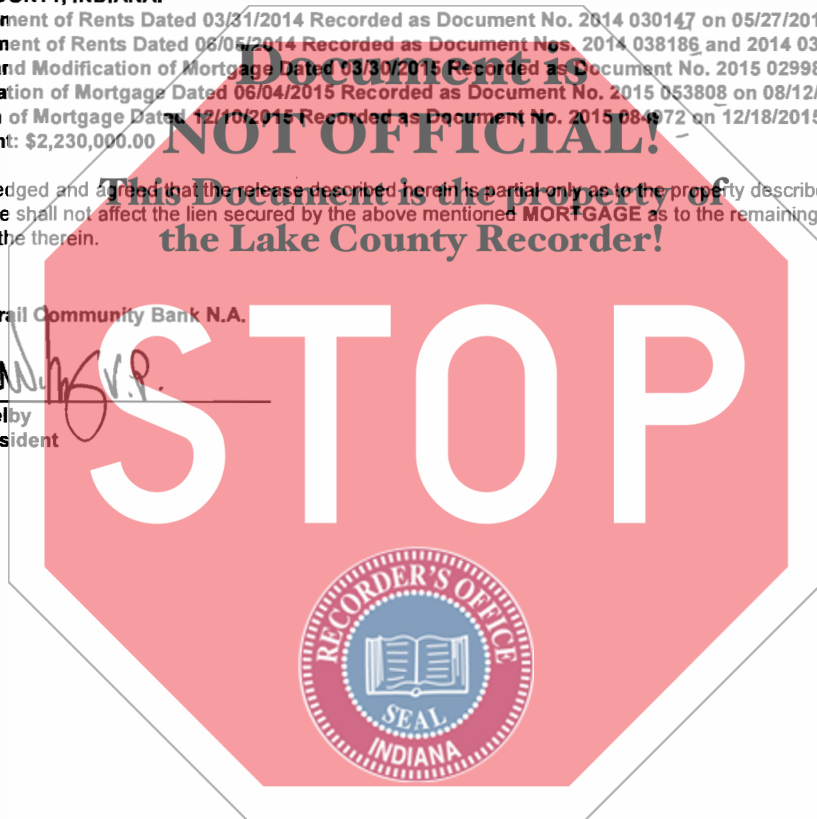
**Description/Additional information: LOT 82 IN COPPER CREEK UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 108, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**\*and Assignment of Rents Dated 03/31/2014 Recorded as Document No. 2014 030147 on 05/27/2014 and Mortgage and Assignment of Rents Dated 06/05/2014 Recorded as Document Nos. 2014 038186 and 2014 038187 on 07/03/2014 and Modification of Mortgage Dated 03/30/2015 Recorded as Document No. 2015 029987 on 05/15/2015 and Modification of Mortgage Dated 06/04/2015 Recorded as Document No. 2015 053808 on 08/12/2015 and Modification of Mortgage Dated 12/10/2015 Recorded as Document No. 2015 084972 on 12/18/2015. Loan Amount: \$2,230,000.00**

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned **MORTGAGE** as to the remaining property described in the therein.

Lender:  
Old Plank Trail Community Bank N.A.

By: Dan Shelby  
Its: Vice President



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STATE OF ILLINOIS, COOK COUNTY

On **May 23, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Dan Shelby, Vice President of Old Plank Trail Community Bank N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

*Katherine Rhodes*  
Notary Public Katherine Rhodes

Commission Expires: 11/05/2017  
Notary County of Residence: COOK

This instrument was prepared by:  
**OLD PLANK TRAIL COMMUNITY BANK**  
**BARB ANGELONI**  
20012 Wolf Rd.  
Mokena, IL 60448



I affirm, under the penalties for perjury, that I have taken reasonable care to read each Social Security document, unless required by law.

*Dan Shelby*  
Dan Shelby

