

STATE OF FLORIDA
COUNTY OF PINELLAS
FILED FOR RECORD

2016 034841

2016 JUN -7 AM 9:08

MICHAEL B. BRUMM
RECORDED

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 0003790000004338 / 001242462A

CitiMortgage Loan No 2004151396
Bayview Loan No 1242462 A
FHA Loan No 151-8253999

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7th STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/01/2007, and made by SEAN R. KEENER AND SUSAN R. KEENER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2007 020904 in the office of the Recorder of LAKE County, Indiana. *the Lake County Recorder!*

Dated on 21 19 /2016 (MM/DD/YYYY)
CITIMORTGAGE, INC.

loan amount \$87,493.00

By: *Danielle Burns*
Danielle Burns
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 21 19 /2016 (MM/DD/YYYY), by Danielle Burns as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin
Nicole Baldwin
Notary Public - State of FLORIDA
Commission expires: 08/05/2016



Nicole Baldwin
Notary Public State of Florida
My Commission # EE 222285
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 24274271 -- SFLS-2016-01B DOCR T1816022311 [PREP-1] FRMIN1



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*\$12.00
E.M.
#0042707*