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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 034587

2016 JUN -6 AM 10:07

MICHAEL B. BROWN
RECORDER

**MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

LOAN NO.: 9685850211

MIN: 100820996858502110
MERS Phone: 1-888-679-6377

**Document is
NOT OFFICIAL!**

THE UNDERSIGNED hereby appoints CALIBER HOME LOANS, INC. and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to be recorded in and to execute and to transfer or assign the title to any person the below ("Collateral"); along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.

This limited power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

YEAR
SIZE (Length and Width)
SERIAL #/VIN
MAKE
MODEL

1997
53X26
MY94 45946ABW 5628
FAIRMONT HOMES INC.
FRIENDSHIP II

**FIDELITY NATIONAL
TITLE COMPANY**

98016-0665

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9/20/02

Initials: *CG*

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FN
A



By signing this, Borrower(s) agree to all of the above.

Curt Gilbertson
Borrower - CURT GILBERTSON

Document is (Seal)

NOT OFFICIAL!

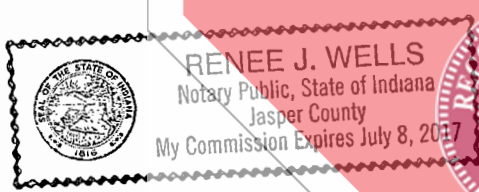
State of INDIANA
County of *Lake*

**This Document is the property of
the Lake County Recorder!**

On 19TH DAY OF MAY, 2016, before me, a Notary Public in and for said County and State, personally appeared CURT GILBERTSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature *Renee J. Wells*
Renee J. Wells



Notary Name
7-8-17
Commission Expiration Date

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Daianna Tartton

*This doc. prepared by: Caliber Home Loans, Inc.
240 Technology Dr.
Idaho Falls, ID 83401
By: Cheryl Painter-Hull*

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