

2016 034550

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN -6 AM 9:30

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100195910002754508 PHONE#: (888) 679-6377

Investor #: 240 Service#: 1212518RL1



Loan#: 8250283268

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TIMMIE A ISBILL

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC DBA THE LENDING CENTER, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 190,000.00

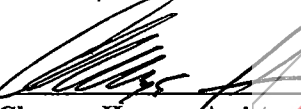
Dated: AUGUST 10, 2006 Recorded on: AUGUST 22, 2006 as Instrument No. 2006 073244 in DRAWER: --- at CARD: ---

Property Address: 908 HARRISON AVENUE, DYER, IN 46311-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 24, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC DBA THE LENDING CENTER, ITS SUCCESSORS AND ASSIGNS

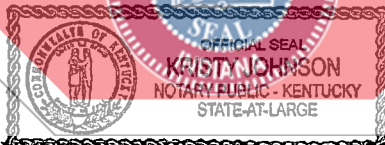
By: 
Charyce Harper, Assistant Secretary

State of KENTUCKY
County of DAVISS } ss.

On this date of MAY 24, 2016, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC DBA THE LENDING CENTER, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kristy Johnson
My Commission Expires: 12/11/2016



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, MAGGIE BARNETT - US BANK KY

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

\$12.00
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