STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2016 034548

2016 JUN -6 AM 9: 30

MICHAEL B. BROWN RECORDER

MERS MIN#: 100907400370002176 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1212868RL1

Loan#: 6800690041

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES R-DAVIS, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND

RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 215,916.00

Dated: MARCH 29, 2013 Recorded on: APRIL 03, 2013 as Instrument No. 2013 023977 in DRAWER: --- at CARD: ---

Property Address: 2548 JAMES DR, DYER, IN 46311-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 25,

2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

NOT OFFICIAL!

Carla Froehlich, Assistant Secretary he Lake County Recorder!

State of

KENTUCKY }

County of

DAVIESS } ss.

On this date of MAY 25, 2016, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date he

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005

Owensboro, KY 42304, CARLA M FROEHLICH - US BANK

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005 Owensboro, KY 42304

> #12:00 W. 5 #70737/