

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 034533

2016 JUN -6 AM 9:16

MICHAEL B. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE



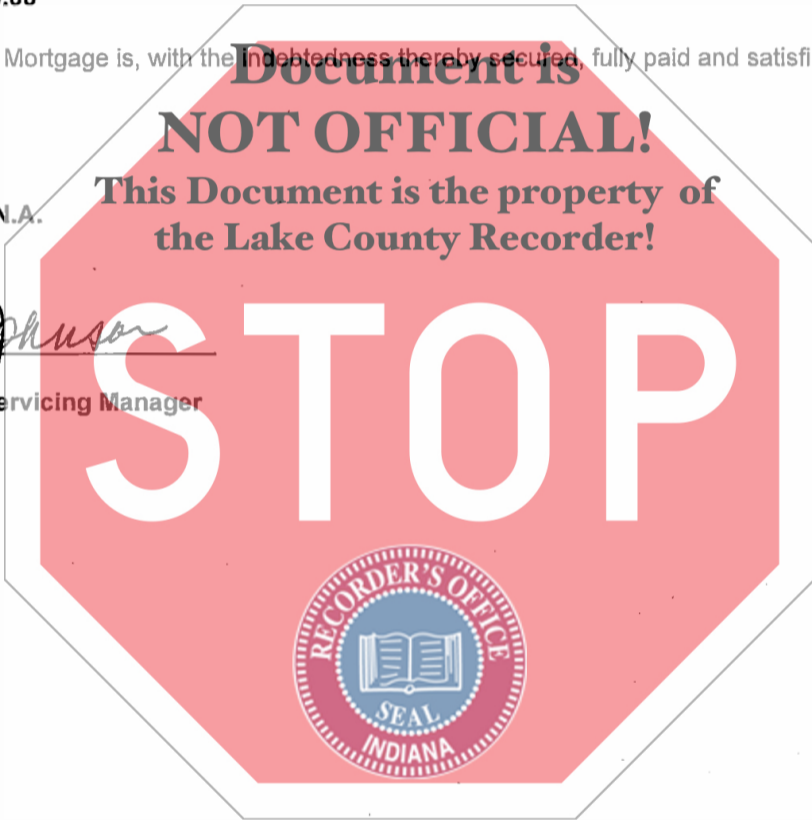
First Financial Bank, N.A. current holder of a certain Mortgage executed by Joshua Don Graegin and Krystin Ann Graegin, as Mortgagor, to First Financial Bank, N.A., as Mortgagee, dated 04/28/2010, and filed for record 05/01/2010, as Instrument No: 2010 027626, in the office of the Recorder of Lake County, Indiana:
Loan Amount: \$15,000.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 05/31/2016

Lender:
First Financial Bank, N.A.

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Jamie S. Johnson

By: Jamie S. Johnson
Its: Consumer Loan Servicing Manager

ok. 14. 6883880

STATE OF OHIO, HAMILTON COUNTY

On **May 31, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson, Consumer Loan Servicing Manager of First Financial Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



PAULA E. VENTERS
Notary Public, State of Ohio
My Commission Expires
April 20, 2019

Paula E. Venters
Notary Public Paula E. Venters

Commission Expires: 04/20/2019

This instrument was prepared by:
FIRST FINANCIAL BANK, N.A. PATTI ROE
225 PICTORIA DRIVE SUITE 700
CINCINNATI, OH 45246

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NOT OFFICIAL!**

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the Lake County Recorder!**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jamie S. Johnson

Jamie S. Johnson

STOP

