

2016 034505

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JUN -6 AM 9:06

MICHAEL B. BROWN  
RECORDER


**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOAN M DOPPLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$199,705.00, dated December 17, 2010 and recorded on December 28, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010-028765, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 610 MERGANSER DRIVE, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on June 1, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
VICKI STRICKLAND  
Vice President

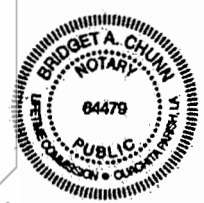
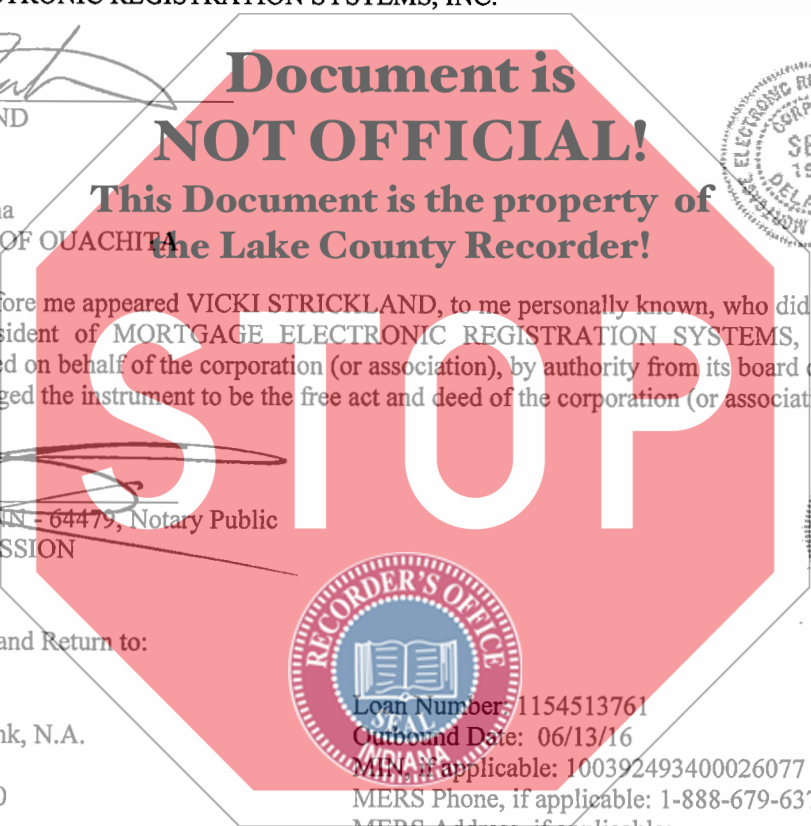
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On June 1, 2016, before me appeared VICKI STRICKLAND, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHISUM - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 1154513761  
Outbound Date: 06/13/16  
MERS, if applicable: 100392493400026077  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12,100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3080777785  
OVERAGE \_\_\_\_\_  
E COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]