2016 034503

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL D RASMUSSEN AND LADONNA R RASMUSSEN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of $187,855.00, dated March 25, 2013 and recorded on April 11, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 025757, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 320 FAIRFIELD DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on June 1, 2016.

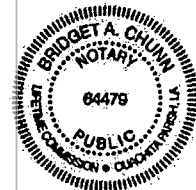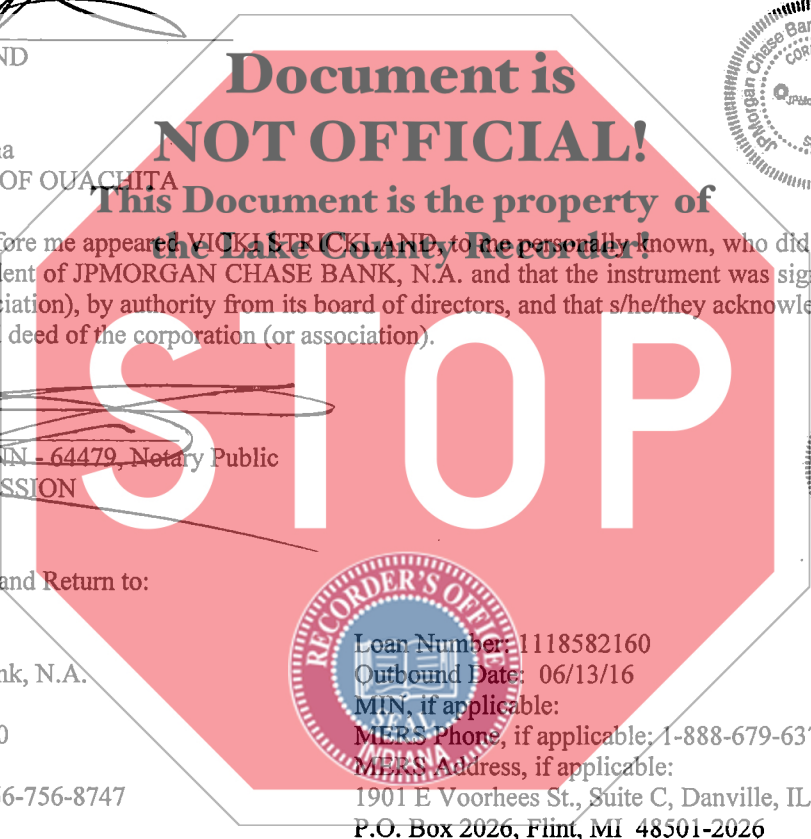JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 1, 2016, before me appeared VICKI STRICKLAND, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1118582160
Outbound Date: 06/13/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc

AMOUNT $ 12.00
CASH____ CHARGE____
CHECK# 3080777783
OVERAGE____
E COPY____
NON-CONF____
DEPUTY____