2016 034501

2016 JUN -6 AM 9: 06

MICHAEL B. BROWN

SATISFACTION OF MORTGAGEORDER

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RONALD J LUBARSKI AND DOROTHY A LUBARSKI to SECURITY FEDERAL BANK & TRUST, securing a certain note in the principal sum of \$147,000.00, dated April 14, 2003 and recorded on April 22, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 040123, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12741 PAINTBRUSH CT, ST JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on June 1, 2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

VICKI STRICK Vice President

Jocument is NOT OFFICIAL

STATE OF Louisiana

This Document is the property of COUNTY/PARISH OF OUACHITHE Lake County Recorder!

On June 1, 2016, before me appeared VICKI STRICKLAND, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

oan Number: 0606058824 Outbound Date: 06/09/16 MIM, if applicable:

Phone, if applicable: 1-888-679-63**77** MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ | AUTO CASH___CHARGE CHECK#_ OVERAGE. E COPY_____ DEPUTY_