

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 034500

2016 JUN -6 AM 9:06

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TODD F SMOLINSKI AND KRISTA L SMOLINSKI to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$182,800.00, dated April 22, 2010 and recorded on May 3, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 025350, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1325 TANGLEWOOD CT, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on June 1, 2016.

JPMORGAN CHASE BANK, N.A.

  
VICKI STRICKLAND  
Vice President

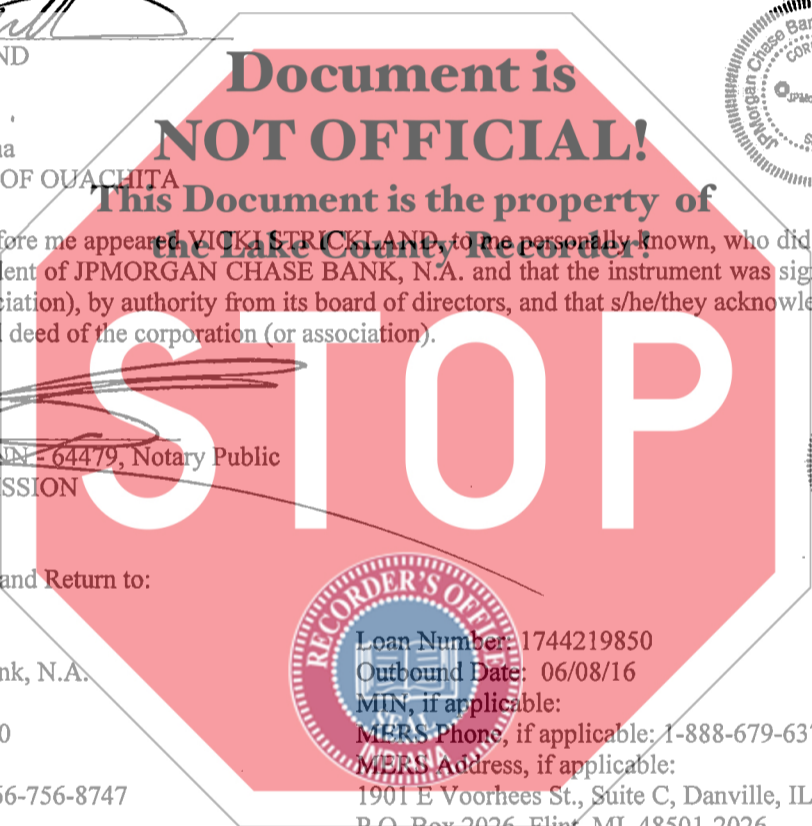
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On June 1, 2016, before me appeared VICKI STRICKLAND, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 1744219850  
Outbound Date: 06/08/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12.00  
CASH          CHARGE           
CHECK# 308077795  
OVERAGE           
COPY           
NON-CONF           
DEPUTY JAS

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