

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 034495

2016 JUN -6 AM 9:06

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from OCTAVIO BAUTISTA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$96,000.00, dated September 27, 2007 and recorded on October 11, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 081210, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3948 S HOHMAN AVE, HAMMOND, IN 46327

Witness the due execution hereof by the owner of said mortgage on June 1, 2016.

JPMORGAN CHASE BANK, N.A.


VICKI STRICKLAND
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 1, 2016, before me appeared ~~the~~ VICKI STRICKLAND, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

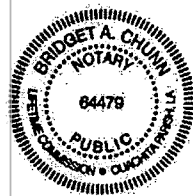
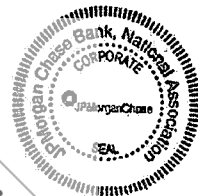
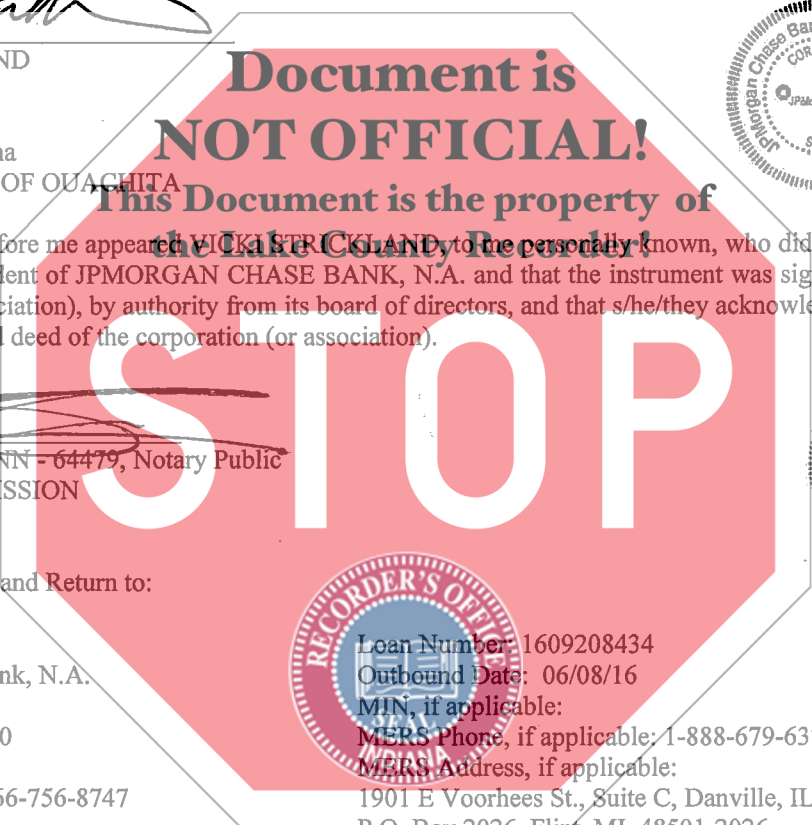

BRIDGET A. CHUN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1609208434
Outbound Date: 06/08/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc



AMOUNT \$ 12.00
CASH CHARGE
CHECK# 308077790
OVERAGE
COPY
NON-CONF
DEPUTY AK

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