2016 034492

2016 JUN -6 AM 9: 06

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JAMES A BRUGH AND LAURA A STRONG-BRUGH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER INC., DBA LENDINGTREE LOANS, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$110,746.00, dated February 10, 2012 and recorded on February 27, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 013753, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 833 APACHE LN, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on June 1, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKI STRICKLAND Vice President

STATE OF Louisiana

**Jocument** is TOFFICIA

This Document is the property of COUNTY/PARISH OF OUACHITA Lake County Recorder!

On June 1, 2016, before me appeared VICKI STRICKLAND, to me personally known, who did say that s/he/they is

(are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN . 64479, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

oan Number: 1157828339 Outbound Date: 06/13/16

MIN, if applicable: 100196800032087285 Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$\_ CASH\_ CHECK# OVERAGE. E COPY\_ NON-CONF. DEPUTY\_