

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 034472

2016 JUN -6 AM 9:05

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN R COLEMAN AND REBECCA COLEMAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$80,000.00, dated November 1, 2007 and recorded on November 26, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 092870, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1542 STEIBER ST, WHITING, IN 46394-1937

Witness the due execution hereof by the owner of said mortgage on June 1, 2016.

JPMORGAN CHASE BANK, N.A.


VICKY STRICKLAND
Vice President

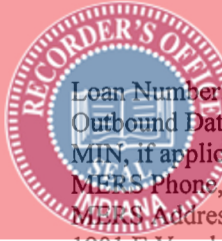
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 1, 2016, before me appeared VICKY STRICKLAND, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 00410530818285
Outbound Date: 06/09/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12,000
CASH CHARGE
CHECK# 2010745504
OVERAGE
E COPY
NON-CONF
DEPUTY JAS