

2016 034242

STATE OF OHIO  
LAKE COUNTY  
FILED FOR RECORD

2016 JUN -3 AM 9:27

MICHAEL S. DROWN  
RECORDER

**RELEASE OF MORTGAGE**

**8000583923**

**MICHAEL KUN**

PO Date: **5/25/2016**

THIS CERTIFIES that a certain mortgage executed by **MICHAEL KUN AND JEANNE FUSNER HUSBAND & WIFE** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **February 20, 2015**, calling for the original principal sum of **(\$186,693.00)**, and recorded on **03/09/2015** in Mortgage Record page and/or Instrument # **2015 013051**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **31st** day of **May, 2016**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **858 VALLEY VIEW DR, LOWELL, IN - 46356**  
LOT: \_\_\_\_\_

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

*[Signature]*

**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

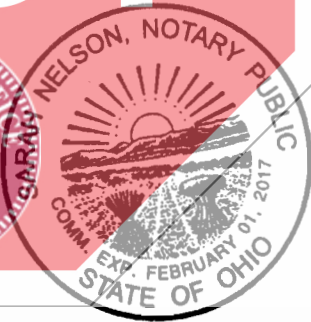
Before me, the undersigned, a Notary Public in and for said County and State this **31st** day of **May, 2016**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

*[Signature]*

Notary Public  
**SARAH NELSON**  
My commission expires **2/1/2017**

This instrument prepared by and AFTER RECORDING RETURN TO:

*[Signature]*  
**SARAH NELSON**



**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 - 0449**

AMOUNTS 12.00  
# 001247606  
E  
DEPT *[Signature]*