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2016 034217

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN -3 AM 9:18

MICHAEL S. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0612265744
FNMA Loan No.: 1689225758

INDIANA ASSIGNMENT OF MORTGAGE

Document is

NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated **June 9, 2003** and recorded on June 13, 2003, made and executed by **MURRAY L. INGRAM**, to and in favor of **CONTOUR MORTGAGE GROUP, INC.**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **1429 EAST TRUMAN STREET, HAMMOND, IN 46320**



securing the payment of one Promissory Note therein described for the sum of **Seventy Two Thousand Five Hundred and 00/100ths (\$72,500.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2003 061026**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3223



L73108IN 01/12 Rev. 02/14



\$16.00
E M-E
#72836

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Nov. 23, 2015.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Karnetras Duncan

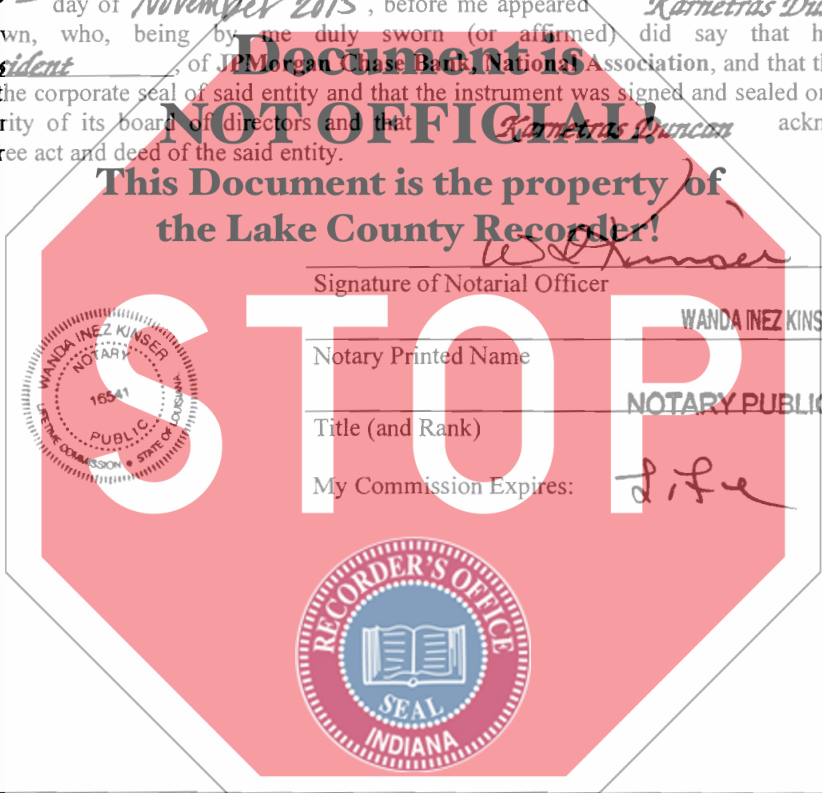
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §

Parish of Ouachita §

On this 23rd day of November 2015, before me appeared Karnetras Duncan, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Karnetras Duncan acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Notarial Officer
WANDA INEZ KINSER
Notary Printed Name
NOTARY PUBLIC
Title (and Rank)
My Commission Expires: Life

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
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L73108IN 01/12 Rev. 02/14

